

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, AUGUST 12, 1965

Volume LXXXVI, Number 30

Hawaii Crusade Adds 224

Hawaiian Baptist churches got a spiritual lift when an eight-day witnessing campaign led by 26 Baptist laymen and pastors from 15 states resulted in 224 decisions.

The workers, who paid their own expenses to Hawaii, made 665 personal visits in addition to speaking in a church each night.

Lucien E. Coleman, crusade coordinator, said there were 25 decisions made while visiting, 37 professions of faith in the churches, 29 Baptists who moved their church letters, 7 decisions for special service, and 151 persons who rededicated their lives.

Almost 10,000 persons attended the evangelistic services, he said. Twenty-four churches participated.

The visiting laymen and pastors gave their Christian testimonies, distributed tracts and used other avenues to share their Christian witness.

Coordinating the crusade in Hawaii was Sam Choy, director of religious education for the Hawaiian Baptist Convention.

The crusade is part of the Brotherhood Commission's program assignment in the Southern Baptist Convention to provide missionary education opportunities for men.

Participating in the crusade by states are:
MISSISSIPPI—Owen Cooper of Yazoo City, president of Mississippi Chemical Corp.; Rev. Elmer Howell of Jackson, state Brotherhood secretary; M. D. Reagan of Carthage, operator of a poultry firm.

"Outsiders" Urged To Leave State

ATLANTA (RNS) — The time has come for "outsiders" to get out of Mississippi and Alabama and give the "good but silent" residents of the states a chance to work out race relations problems, a lead editorial in the official magazine of the Presbyterian Church in the U. S. (Southern) declared.

An editorial in the August issue of Presbyterian Survey, signed by Editor Ben Hartley, said that passage of the Civil Rights Act and actions by Southern Presbyterians and other Churches have "drawn clear-cut legal and theological lines" in race relations, giving new opportunities for effective action to Mississippians and Alabamians who have "strong convictions about racial justice."

MC Enrollment Sets New Record

Enrollment at Mississippi College reached a new all-time high for a 12 months session, according to figures released by Registrar Troy Mohon.

During the 1964-65 school session 2,539 students were enrolled at the college, eclipsing the previous record high set during the preceeding academic year.

Included in the 2,539 total were 1,290 male students and 1,249 female.

The most populous class during the 12-months was the senior class, numbering 535. Ranking second, population wise, was the junior class with 505 enrolled. The freshman class ranked third in numbers with 436, followed by the sophomores with 383.



CHOCTAW INDIAN CHILDREN at Philadelphia proudly show their hats and folders, made in Vacation Bible School. Language Missions Week, sponsored by the Home Mission Board, will be August 23-29. (Home Board Photo)

HMB Adds Division, Staff

GLORIETA, N.M. (BP) — The Home Mission Board, at its semi-annual meeting held at Glorieta made some important changes in its organization, and additions to its executive personnel.

Arthur B. Rutledge of Atlanta, executive secretary of the Board in presenting his first mid-year report to the agency called for the continued spiritual emphasis in

the face of lengthy study of technical matters, such as program structure and organization.

"These are not incompatible with spiritual warmth," he said. "While involvement in these studies sometimes makes it difficult to see their direct relation to a spiritual ministry, they are necessary."

"But let it continue to be our purpose, under God, to keep clearly in focus the compelling spiritual objective expressed in the motto of this historic board to make (our land for Christ)," he concluded.

The Home Board annually spends \$7 million and employs nearly 2,500 missionaries in Baptist work in the United States, Cuba, Panama, and Puerto Rico.

The agency elected Edgar M. Arendall, pastor for 18 years of the Dawson Memorial Baptist Church in Birmingham, Ala., to serve as its president.

At Glorieta the board established a new division of Administrative Services, which will direct such services as insurance, office personnel, accounting, purchasing, and other business functions.

Lewis W. Newman of Atlanta, now secretary of the Urban-rural missions department, was asked to become director of the new division effective Jan. 1.

Other divisions for the board are Missions, Chaplaincy, Evangelism, Church Loans, and Education and Promotion.

Newman will act as secretary of the urban-rural missions department until the

first of the year, while at the same time assuming some of the functions of his new role, effective Sept. 1.

Rutledge said Newman was picked for the task because of his experience in business and church administrative and in mission work.

Non-Evangelicals

The Board created a department of work related to non-evangelicals and asked Kentucky educator Joseph R. Estes of Louisville to lead it.

The new department groups within its ministries of Jewish work and Roman Catholic information, which presently have personnel assigned to them.

"In addition, the personnel of this department will work with adherents of non-Christian world religions, such as

Islam, Buddhism, Hinduism, and Judaism," said Hugo Culpepper of Atlanta, director of the missions division, in which the new department was placed.

"Also, they will work with adherents of non-evangelical cults and sects, such as Mormonism, Jehovah's witnesses, Bahai, Christian Science, and Unity, plus work with Catholics," he added.

Estes takes directorship of the new department Jan. 1, but the board has asked him to be interim director of a cooperative study of downtown churches. He starts this work Sept. 1.

The study of the needs of downtown churches, a cooperative venture with the church administration department, (Continued on page 3)

TWO VIEWS—

FEDERAL AID TO EDUCATION

By The Baptist Press
Will federal control come with federal money if Baptist colleges accept grants of public funds?

No, says the trustee executive committee at one Baptist college which recently took a grant. Yes, says the president of the alumni of another Baptist college which has not taken a grant and seeks finance itself without one.

The sharply contrasting opinions on the effect of federal aid and control were noted in correspondence received in the same morning's

mail at Baptist Press News Service offices in Nashville. The executive committee of the trustees of Furman University, Greenville, S. C., was explaining to supporters why the university accepted \$611,898 to help expand science facilities.

The president of Oklahoma Baptist University alumni was appealing for voluntary weekly personal support to help that university make up for the money it did not want to accept from the government.

Furman's trustee committee repeated its claim that its

Plans Given

RIDGECREST — "The church is the basic unit in all programming," Dr. W. L. Howse told the more than 1,500 church staff members at the Second Annual Church Programming Conference July 29-Aug. 4 at Ridgecrest (N. C.) Baptist Assembly.

"Church organization exists to carry out church tasks," Dr. Howse, director of the Sunday School Board's Education Division, said, "and the program precedes the organization."

Church programming, basically, is planning in detail the activities of a church.

"All tasks of the church organizations should be programmed and planned in relationship to other organizations," Dr. Howse continued. "A church program organization's relationship to a church's priority task determines its position in the church's plan of organization."

"A church," Dr. Howse concluded, "needs a strategy for properly relating assistance which it receives from the association, state convention and the Southern Baptist Convention. For this reason, these Baptist bodies should work together in developing this strategy."

Howard B. Foshee, secretary of the board's church administration department, outlines some necessary steps in effective church programming.

Foshee urged beginning with a study of the Bible to understand the nature and functions of a church. Next, he suggested discovering church and community needs and determining in detail the church's objectives.

"Identify areas for advance," Foshee said. "Cite new ministries, significant increases and radical improve-

ments. Then set your goals." After setting goals, the next step outlined in drawing up plans of action, developing steps in each plan for church organizations in light of their tasks.

Then, Foshee suggested, correlate the activities, produce a calendar of activities and devise a finance plan for supporting the activities.

The final step is obtaining approval of the congregation for the program.

No Slump In SBC Receipts

NASHVILLE (BP) — Who said anything about summer slump?

Cooperative Program receipts for the Southern Baptist Convention during July approached the \$2 million mark, topping by over \$100,000 receipts for July, 1964.

According to SBC treasurer Porter Routh here, Cooperative Program receipts during July this year amounted to \$1,936,884. This also topped the receipts for June, 1965 by \$283,000.

The \$1,936,884 in July brought the year to date — seven months' figure — to \$12,740,952. This is 5.54 per cent above the seven-month sum for 1964.

Designations also continued to pace themselves ahead of the 1964 schedule. They stand at \$16,043,350 for the seven months of 1965, including \$441,806 received in July earmarked for certain SBC agencies. They are 7.52 per cent higher than for 1964 at this stage.

(Continued on page 2)

Baptist Pastors Make Russia Trip

DALLAS (BP) — The pastor of the largest church in the Southern Baptist Convention, W. A. Criswell, disclosed here that he and other Baptist ministers are going to Moscow, hoping to plead with top Russian officials for world peace and religious liberty.

Criswell, pastor of the 13,000-member First Baptist Church of Dallas, told newsmen here he hopes to confer with Russian premier Alexei Kossygin and the head of the Russian Communist Party, Leonard Brezhnev.

Also making the trip will be W. O. Vaught, pastor of Immanuel Baptist Church in Little Rock, Ark., and Bob Ramsey, pastor of First Baptist Church, Brookhaven, Miss.

(The Baptist Record has learned that Kermit Canterbury, pastor of Griffith Memorial Church, of Jackson, also is making the trip.)

Criswell said he wants to arrange a conference with the top Russian leaders so he can plea for religious liberty for the Baptists of Russia, and tell the Russians of the futility of war.

He conceded to reporters that his aspirations bordered on the impractical, but he said he was convinced that his pleadings might bear fruit.

Vaught, who toured the Soviet Union in 1959, and Criswell have said that the plight of Baptists in Russia is bad. "We want to assure them that millions of us around the world pray for them every day, and to try to encourage them in every way," Criswell said.

(Continued on page 3)

New Aid To Education Proposed

By Nona Saturday
WASHINGTON (BP) — The nation's colleges and universities would be cast in the role of solving the problems of the communities under the new higher education proposal before the House of Representatives.

The bill is an amended version of the higher education measure offered by the Administration, reported out of the House Education and Labor Committee. President Johnson has expressed the hope to extend the role of the university "far beyond the ordinary extension-type operation." The House is expected to consider the bill sometime early in August.

Generally the proposal (Continued on page 3)

The Tree Called America

Rev. Schuyler Batson
First Baptist Church, Biloxi, Miss.
(Editor's Note: This sermon was preached in First Church, Biloxi, on July 4, 1965)

One hundred eighty-nine years ago, seekers after religious liberty and believers in the dignity and rights of the individual in society, planted in America a new kind of national tree — a tree whose branches constitute its government. It was the devout conviction of these men that human beings, cast in the image of God, had been endowed by the Creator with certain inalienable rights; that majority judgment was more potent and pure than the judgment of one man, mainly the King of England; that government by the

majority was to be desired and was far wiser than rule by the minority, though it sought to protect that same minority.

The tree called America flourished in the soil of the Western Hemisphere. The trunk of it was what its planters called the Declaration of Independence and the Constitution of the United States. The sustaining roots of this tree called America are faith in the Omnipotent God and respect for the dignity of every individual cast in the image of that same God. From the time the first tender shoot emerged upward, these strong roots have sustained and fed the growing tree with free education for the masses; with personal and public rewards for initiative,

enterprise, and industry; with discovery and invention; with political expression of the people, by the people, and for the people.

The storms of war and the ravage of economic depression have torn through the limbs of that tree. Political upheaval and social revolutions have many times well nigh stripped it of its leaves and branches. Hewers of trees in the form of subversive and alien elements have tried to lay axe to its roots and through the scars are there, the tree to this fourth of July hour, stands because of the eternal vigilance of those who, like their forefathers, still love God, and still regard the individual in society.

Many of the keenest minds have

declared that the Constitution of the United States is the finest document that was conceived by the mind of man. Those who drafted it were men in disagreement with one another. Jefferson said that the Constitutional Convention was an assembly of demagogues. But they were outstanding men in their day, with divergent views. No one of them nor any group among them received in the Constitution all he wanted or expected. This finest of documents was a compromise between men who agreed to disagree. It was a compromise in the finest sense of that word. The finest of documents was a working compromise between men who saw things differently. But (Continued on page 2)

A TREE CALLED AMERICA

(Continued from page 1)
as we look at it now, it seemed to be the work of Divine Providence. God's almighty hand seemed to be upon those men and the document they produced, for two reasons: It has outlasted all other national constitutions. Although America is considered a young nation among the world's family of nations, its Constitution has stood the test of time. Even now it is undergoing one of its most crucial tests: The concept of the importance of the individual is a Christian concept, and make no mistake about it! The concept goes back to Calvary in the death of one Man for individual men. Christ died for all, but He did not die to save the world en masse. One by one as men come to Him in faith, Christ shows that one repentant and believing man is worth dying for.

Worth and Dignity

The worth and dignity of the individual expressed in both the Declaration of Independence and the Constitution did not find immediate expression in the sociological aspects of American life. It took time after planning to grow and then to flower. It was born in the life and death of Jesus Christ but it was not expressed in a document of government until it was declared in these two historic documents. In time the tree called America grew and men on its soil became free men. As the hearts of men were changed and the minds of men were enlightened, more freedoms have been won and are being won this day in which it is our privilege to be alive.

God Has Prospered

As we have honored these basic roots of our national heritage, dependence upon God and respect for the individual, we have prospered and God has used us as the world's most envied and influential nation. But in the degree that our people have disregarded or been indifferent to the laws of this great land . . . to the degree that our people have turned liberty into license in doing what we pleased rather than what pleased God, we have had crime and delinquency, and loss of influence and power, corruption and subversion.

When the nation was born, its laws governed thirteen small settlements along the Atlantic seaboard, all having rural populations and problems common to rural people. New York City had a population of 30,000 people when the Declaration of Independence was drafted. Now we have fifteen population centers with over a million people in each and a nation which has grown enormously in size, and wealth, and power. All of these have required changes in government structure and organization. But what we need most, is something that goes far beyond the ever-changing governmental accommodations. We need desperately to get back to the basic concepts upon which our nation was founded.

Termites

A species of red termite is eating away at the roots of the tree called America. The roots can become so diseased or so severed from the trunk of the tree that it will either die or fall. Let me make two suggestions to every American in sound of my voice. Two things we must do seem now imperative and urgent. We must purge ourselves of all subversive elements. We

must see that Communism and Freedom are not compatible either in the halls of the United Nations or in any other part of the world. The men who drew up the Constitution never envisioned its use as a protective device for those who would destroy it. It was never intended to be a shield behind which would hide those who would cut the roots of our heritage. Communism is man's try at producing Utopia by governmental power, legislative manipulation, political intrigue rather than by the slower but surer process of changed men in whose lives the image of God shows up. Why would it have been unthinkable in the minds of our founding fathers that the government should be both umpire and play along with the team, too? That which is wrong for the businessman on Main Street is also wrong for the government in Washington.

It can be only by enemy infiltration and subversion that we could ever have sold wheat to Russia to save her from the embarrassing demonstration that Communism does not work and cannot produce enough to feed its own people. We simply cannot do business with the enemies of God without harm and hurt to ourselves.

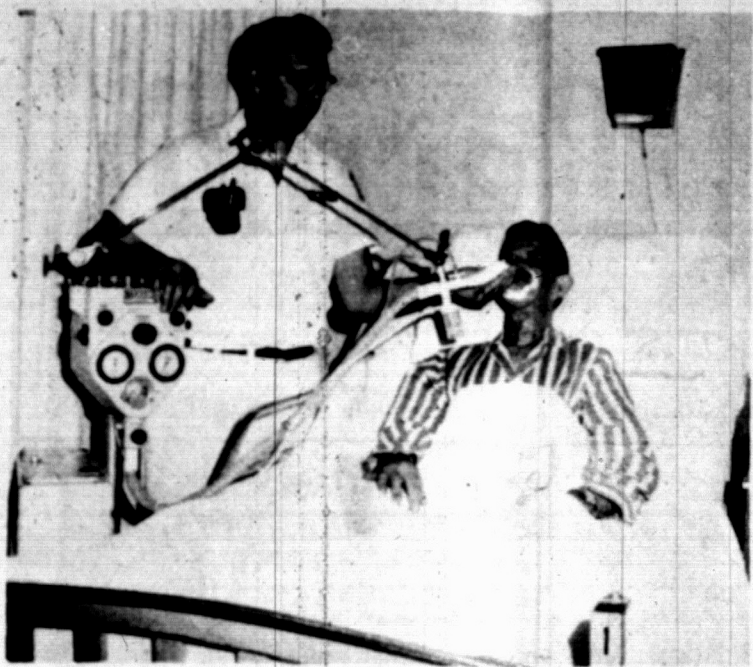
It's high time that civil rights leaders clean house of dirty Communists. It's high time that men like Martin Luther King and others quit covering up the skeletons in the closets of civil rights organizations and name the Communists whom they have admitted simply to swell the ranks of marchers and demonstrators or who have slipped in with the crowd. Many of these leaders are sincere and honest; some it appears are dupes on the Communists. I would challenge them to search out the red termites and let the whole wide world know they are not welcome. One day lovers of freedom in this country will discover that the worst foes of the tree called America are not the reluctant and slow Southerner, but the eager red termite. Any politician will tell you that there are just some people he would rather not come out for him. No good American should either want or tolerate one single Communist espousing his cause.

In Chicago the other day the mayor accused Communists of participating in the integration procedures in that city. It was denied by certain groups. Then two officials of the Communist party acknowledged that it was so, and that the party had put money as well into the effort. They stated that it was nothing more than the party had been doing for thirty-five years, and said that integration was no more a crime than Communism. Well brother, in my book it is a crime to be a Communist in the United States of America! I urge these groups, if they love freedom, and if they love peace, to purge their ranks and now.

All Americans, north, south, east and west must lay aside sectional and racial prejudice or whatever it is that causes us to deny men of their basic rights and help in every way to lift the status of all Americans. We just must bury the hatchet and begin disciplining ourselves.

Freedom to Worship

Our forefathers came here to find freedom to worship; now thanks to godless ideolo-



AN INHALATION THERAPIST administers an oxygen treatment to a patient at Baptist Hospital. A 14-month training program for students in inhalation therapy begins at Baptist Hospital on September 1, 1965.

Baptist Hospital Offers Course In Inhalation Therapy

Starting September 1st, Baptist Hospital, Jackson, will offer a fourteen-month training program in inhalation therapy. Inhalation therapy is a para-medical specialty whose aim is to see that the human body is receiving an adequate supply of oxygen and at the same time is getting rid of carbon dioxide.

The first two months of the program are devoted to clinical orientation and lectures by physicians on the hospital staff. The remaining twelve months are devoted to clinical experience and advanced studies in all areas of inhalation therapy.

No tuition is charged for the program and a stipend of \$100 a month to start with and a \$25.00 increase in six months is paid to students.

Applicants should be between the ages of 18 and 30 years of age, be in good physical health, and exhibit a sense of responsibility, integrity, and emotional stability.

A high school education is necessary and one or two years of junior college is highly desirable. Many opportunities are available to inhalation therapy graduates in hospitals as well as in other related fields. Additional information and directions for application may be received by contacting the Director, School of Inhalation Therapy, Mississippi Baptist Hospital, 1190 N. State Street, Jackson, Mississippi.

gies and alien influences, we seem to have found it necessary to guarantee freedom not to worship. Yet, no men are free who do not acknowledge dependence upon God our Declaration of Independence says that men are "created equal." They did not just happen. God made them. William Penn was right when he said, "If men will not be governed by God they will be ruled by tyrants."

To Main Task

As a Christian pastor I appeal to all Americans—let's roll up our sleeves and get back to the main task which is not fighting and hating one another. The Communists and the socialists believe you can hate your way to love, murder and burn your way to brotherhood, lie your way to the truth, and war your way to peace. It is the law of love given by our God, "Let each esteem other better than self." It is the command of the devil to do unto others as they do unto you. The main task before us goes back to New Testament times—"Doing unto others as we would have others

do unto us." There simply is no room in a free society and in a Christian nation for cross burnings, church burnings, and terrorism. I am encouraged that in my native state of Mississippi many are exercising restraint and Christian love under very trying circumstances. We do have some house cleaning to do, and I think we have made up our minds to do it. I call on Americans in every section of this nation—let's get back home and start cleaning up our own yards. I can't be inspired to clean up my own back yard when uninvited yard cleaners from elsewhere, in their effort to help me are, in many instances, leaving more dirt and trash than when they came. Let's be reasonable and let's find now that turning point where we agree to disagree, and work out some kind of respectable compromise and go to work restoring the image of America and of securing the tree called America for generations yet unborn. May God help us!

"Do It Again, Lord; Do It Again"

By W. Stanley Mooneyham
Special Assistant
Billy Graham
Evangelistic Association

It is said that when General William Booth, founder of the Salvation Army, would read the Book of Acts and feel the warmth of the fires of evangelism which blaze on page after page of its 28 chapters, tears would stream down his face as he prayed, "Do it again, Lord; do it again!"

Over the centuries the church has seen the flame of evangelistic passion rise and fall. There have been days of triumph when it swept over entire continents, fanned by the Holy Spirit and fed in the hearts of Christians by the words of Jesus: "Other sheep I have, which are not of this fold; them also I must bring" (John 10:16).

And conversely, there have been times—tragic times—when the flame was only a flicker. This may be such a time. It is certainly true that evangelism is being short-changed by much of contemporary religion. If evangelism is the heartbeat of the church, there are vast segments of the church where the heartbeat is barely detectable.

And because this is true, the church is losing the statistical battle. A missionary leader reported recently that one out of every 13 people in the world is a Christian, but warned that if the present ratio of converts to population increase continues, Protestant Christianity will represent only four per cent of the world's population by 1980, and only two per cent by the year 2000.

More people in the world today are without a knowledge of God through Jesus Christ than at any other time since He lived. Yet the church today is not giving full priority to its mission of taking the good news of redemption to every land and people. The major part of its personnel, time and money is used for purposes other than evangelism.

World Congress

It is against this dark and disturbing background that the Protestant fortnightly magazine, *Christianity Today*, has announced plans for a World Congress on Evangelism to be held October 26—November 4, 1966, in Berlin, Germany.

The congress, conceived as a potential landmark in Christian history, will bring together 1,200 influential churchmen from around the world to discuss for ten days all the aspects of evangelism—from its authority and theology to its methods and obstacles.

The aim of the congress, in the words of its chairman and editor of *Christianity Today*, Dr. Carl F. H. Henry, will be "to face the duty and need of evangelism, the obstacles and opportunities, the resources and rewards, and to encourage Christian believers of common faith and doctrine in a mighty offensive for the gospel in the remaining third of the twentieth century."

"The overriding concern of the congress," says Dr. Henry, "will be the absolute necessity of fulfilling Christ's command that his disciples go into all the world and preach the gospel."

He adds: "We hope that one by-product of the congress will be an advance within

many churches from a type of modern evangelism that relies on the minister for evangelistic messages, to an evangelistic church membership."

Its theme is ". . . So Send I You," taken from the words of Jesus in John 20:21, "As my Father hath sent me, even so send I you."

Billy Graham has been named honorary chairman of the congress, and in accepting the position declared his hope "that the congress will speak to the whole church with clarity and authority on evangelism and the mission of the church. Many of the recent statements coming from church conferences have been vague and confusing on the subject of evangelism."

Purpose of Meeting

Congress leaders expect it to do just that. They have outlined the formal, seven-fold purpose of the meeting as follows:

- (1) To define biblical evangelism; (2) to expound the relevance of Christ's gospel to the modern world; (3) to stress the urgency of evangelistic proclamation throughout the world in this generation; (4) to discover new methods of relating biblical evangelism to our times; (5) to study the obstacles to biblical evangelism and to propose the means of overcoming them; (6) to discover the types of evangelistic endeavor currently employed in various lands; and (7) to summon the Church to recognize the priority of its evangelistic task.

Plans for the congress are predicated on the participation of more than 700 delegates, 300 guests, and 100 observers.

Invitation Only

Attendance will be by invitation only. Participants will be (1) leading evangelists from many countries; (2) denominational leaders whose administrative responsibilities concern the church's involvement in evangelistic activity; and (3) teachers and scholars whose areas of specialization relate significantly to evangelistic concerns.

Dr. Clyde W. Taylor, executive secretary of the Evangelical Foreign Missions Association, will serve as chairman of a seven-member executive committee for the congress. Dr. W. Stanley Mooneyham, special assistant to Mr. Graham, will be coordinating director. Other members of the executive committee, along with Drs. Henry, Taylor, and Mooneyham, are Robert C. Van Kampen, a business executive of Wheaton, Illinois; George M. Wilson, Minneapolis, executive vice-president of the Billy Graham Evangelistic Association; Dr. Robert P. Evans, Paris, France; European director of Greater Europe Mission; and the Rev. Walter Smyth of Atlanta, vice-president in charge of crusade planning for BGEA.

West Berlin

West Berlin's Kongresshalle, which has been reserved for the event, has a main auditorium seating 1,264 persons, plus a number of smaller halls wired for simultaneous translations. Congress proceedings will be conducted in English, German, French, and Spanish, and possible a fifth language.

The Congress, which follows a planned Billy Graham Crusade in West Berlin, will begin with a halfnight of prayer. The program will include

Federal Aid . . .

(Continued from page 1)
federal control of education?" he argued.

Smith pointed out, "it has been said that Oklahoma Baptist University is the only university in the state that has not accepted federal aid in its building program."

He pleaded for alumni willing to give \$1 to \$10 per week to help pay the college's own way and at the same time preserve "freedom of education."

Furman's trustees condemned the federal grant, as accepted, "does not in any way . . . weaken the wall of separation of church and state."

It counted out a number of illustrations of what it considers to be existing involvements between the Baptist denomination and the state. They are:

1. A church using a public school building while constructing its own meeting place.
2. A city church receiving tax-exemption benefits such as fire and police protection and garbage pickup.
3. A rural church receiving free help from public sources in cleaning its cemetery or paving a driveway and parking lot.
4. Low mailing rates for the church paper and other denominational literature.
5. Pastors getting housing allowances exempt from income tax.
6. Pastors electing to receive social security coverage.

The Furman board said "each of these is a form of government subsidy . . . in theory . . . subsidizing the exercise of religion."

The conflict in Southern Baptist educational life over federal aid is expected to get increasing attention in the coming months. Baptists in at least two states—Georgia and Texas—face questions involving their colleges and federal funds.

A Baptist college in Mississippi declined to sign compliance with the civil rights act and lost about \$200,000 formerly available as aid to students in federal loans. It is seeking through its friends to make up the difference privately, but is still \$120,000 short of the objective.

A Baptist education study task at nationwide level will weigh the federal aid and control question as a part of its overall concern for the future welfare of Southern Baptist colleges and universities.

The religious liberty conference held in Washington for several Baptist bodies in October will grapple with the federal aid question also.

Organized in 1816, the American Bible Society began ministering to the blind in 1835 by making available Holy Scriptures in early systems for reading by touch.

addresses on the biblical basis of evangelism, special papers, panel discussions, group discussions, and reports on the progress of evangelism throughout the world and the urgency of the task in coming years. Daybreak prayer meetings will be held daily.

Dr. Henry predicts that the congress will highlight the importance of evangelism "in a day of ecclesiastical preoccupation with ecumenism and humanistic concerns."

"Church assemblies echo with the noise of the population explosion, the race explosion, and the nuclear explosion, while the dynamite of God for human rescue is virtually ignored," he adds. "The Apostle Paul, writing to the Romans in the first Christian era, spoke of the gospel of Christ as divine dynamite for man's salvation. That explosion is the one the world needs most to hear and experience."

The first century disciples had their Pentecost which provided the dynamic and thrust that sent them into all the world. Mr. Graham has issued a call for world-wide prayer during the next 18 months asking God to make the World Congress on Evangelism the medium through which "the church today will receive renewed power and a sense of urgency such as was characteristic of the early church after Pentecost."

He said: "The early Christians turned the world upside down. They changed the whole pattern of history. We're praying and hoping that this congress will make a contribution to a spiritual explosion in our generation."

Do it again, Lord; do it again!

TIGERS AND BAPTISTS

By Rev. Ralph E. Brady
Pastor, Pearlhaven, Brookhaven

It has become a familiar sight to see an imitation tiger's tail protruding from gasoline tanks on some automobiles. The gasoline is thus associated with the speed, alertness, and strength of a tiger.

In Tupelo last February at the annual meeting of pastors and others for emphases on evangelism, Dr. H. Franklin Paschall was expounding his message on "Preaching in the Spirit." He said that Spirit-led preaching is (1) Bible based, (2) Christ centered, and (3) Power packed. Upon beginning his third point he suggested that what most of us need is a tiger in our tank!

Recently in Louisiana a pastor was talking to a new convert getting him ready for believer's baptism and instructing him in some of the basic Bible doctrines. To emphasize the necessity of good stewardship he concluded his remarks by saying, "When I baptize you next Sunday night I want to get a TITHER in my TANK."

What the world seems to be going after is a tiger in their tank. What God needs more of are TITHERS in His TANK!

Are you a tither? Few people seem to understand what the word "tith" means. It does not mean ten CENTS. It means ten PER CENT. That is to say, the first dime out of every dollar belongs to God for His program and purpose.

Others there are who interpret "tith" to mean the LEFT-OVER DOLLAR. No, it doesn't mean that, either. It still means the first ten per cent. That is God's, Sir! THE TITHE is the Lord's; it is holy unto Him! Honor the Lord with thy first fruits!



MISSISSIPPI

1st S.S. CONF. RIDGECREST, 1965

REVIVAL DATES

Lucien Church: August 16-22; Rev. Pat Nowell, Halbert Heights Church, Brookhaven, evangelist; Jerry Smith, leading the singing; Mrs. Pat Nowell, wife of the evangelist, will give her testimony in chalk talks on Tuesday, Thursday, and Saturday nights. The morning services at 10 will be dedicated to a study in Philipians. The evening services will begin at 7:30. Rev. James B. Du Bose, pastor.

Fentress Church: August 15-20; Rev. Jimmy Smith, Brookhaven, evangelist; Gladney Worrell, song leader; Faye Worrell, pianist; Rev. J. B. Smith, pastor.

Pleasant Hill (DeSoto): August 15-22; Rev. James Birkhead, pastor at Argonne Heights, Memphis, evangelist; Jack Childs, Southaven Church, song leader; Rev. James O. Melton, pastor.

Simmons Memorial, Flora: August 15-20; Rev. C. M. Day, Clinton, evangelist; regular services on Sunday, weekday services at 7:30 p. m.; Rev. Hubert Ledlow, pastor.

First Church, Mt. Olive: August 15-22; Rev. George Horn, pastor, First Church, Taylorsville, evangelist; Rev. Tommy King, pastor, Rock Hill Church, Mt. Olive music director; Rev. Jerry Slonaker, pastor; services at 7 a. m. and 7:30 p. m.

Plymouth, Columbus: August 15-20; Dr. Harry Lee Spencer, executive secretary of Baptist Foundation, Jackson, evangelist; Rev. H. O. Haywood, pastor.

Calvary (Jones): August 15-20; Dr. Woodrow Clark, dean, William Carey College, evangelist; Dallas Rayburn, Hattiesburg, music director; Sunday, services at 11:00 a. m. and 7:30 p. m., with lunch served on the grounds; weekday services at 10:00 a. m. and 7:30 p. m.; Rev. Harold Walker, pastor.

Bethel, Columbus: August 16-20; Rev. Edgar Franks, Grace Church, Fayette, Ala., evangelist; Ronnie Mosley, song director; Rev. W. S. Scott, pastor.

Fernwood: August 16-20; Rev. S. R. Pridden, pastor, Indian Springs, Laurel, evangelist; Clyde Coker, Sr., in charge of music; Mrs. Winton Walker and Mrs. Clyde Coker, Sr., organist and pianist; Rev. Paul Parker, pastor; services at 9:00 a. m. and 7:30 p. m.

State Line Church (Wayne): August 15-20; Rev. Homer A. Yarborough, pastor, and evangelist; Rev. Billy R. Greene, pastor of Rawls Springs Church, Hattiesburg, music director; weekday services at 7 a. m. and 7:30 p. m.

MICHIGAN BAPTIST INSTITUTE

DETROIT, MICHIGAN

ENROLL NOW!!!!

Dormitories for Girls
Dining Room
Day and Night Classes
Near Wayne State University
Job Opportunities
Job Assistance
Qualified Degree Staff
Sponsored by the Baptist State Convention of Michigan
Write for application to:
Baptist State Convention of Michigan
2619 Cass Avenue
Detroit, Michigan

Your Money Lives

IN THE BAPTIST FOUNDATION

When all else is gone, the funds you have placed in your State Baptist Foundation will continue to benefit the causes you love.

ASK YOUR PASTOR OR WRITE
Mississippi Baptist Foundation
P.O. Box 530, Jackson, Miss.

A PERPETUAL TRUST

YOU CAN CREATE A Living MEMORIAL

There is no better way to remember a loved one than by establishing a Memorial Through Your Own State Baptist Foundation.

ASK YOUR PASTOR OR WRITE
Mississippi Baptist Foundation
P.O. Box 530, Jackson, Miss.

YOUR MONEY LIVES FOREVER IN THE BAPTIST FOUNDATION

McComb, Locust Street: August 23-29; youth-led revival; services morning and evening; Rev. Don Callaway, Fort Worth, Texas, evangelist; Johnny Speedling, Mobile, Alabama, song leader; Rev. Jimmy Hodges, pastor.

Collinsville, First: August 15-20; Rev. John Merck, pastor at Stonewall, evangelist; Ronny Taylor of Union, singer; Rev. J. M. Snowden, pastor.

Union Church, Magnolia: August 15-22; services at 7:30 p. m.; Rev. Richard E. Brown of New Orleans, evangelist; Kenneth Simmons of Osyka, music director; Rev. Bobbie H. Belcher, pastor. A Bible conference will be held each morning at 10, Monday through Friday. On Saturday, August 21, a youth seminar will be held.

First Church, Bruce: August 15-20; Rev. Hardy Denham, Jr., pastor, Gallie Church, Gloster, evangelist; John Bell, minister of music; Mrs. L. W. Collins, pianist; Miss June Kimsey, organist; services at 10:30 and 7:30; Rev. Kermit McGregor, pastor.

Emmanuel (Marion): August 15-20; Rev. Harold Garrett, pastor, 68th Avenue Church, Baton Rouge, La., evangelist; Rev. John Scarf, pastor and song leader; services at 10 a. m. and 7 p. m.

Pearl: August 15-22; Rev. W. B. Abel, evangelist; James Netherland, singer; day services Tuesday-Friday at 10 a. m.; night services Monday-Saturday 7:30 p. m.; Rev. Carl E. Talbert, pastor.

New Aid...

(Continued from page 1)

would (1) provide for community service programs by institutions of higher education to attack the problems of urban and suburban communities, (2) authorize loan insurance and scholarships for students at institutions of higher education, (3) continue and expand college construction programs and the college work-study program, (4) provide a program for improvement of college and university libraries, and (5) authorize special assistance to improve education at "developing" institutions of higher education.

The estimated cost of the programs during fiscal 1966 would be approximately \$600 million.

In the Senate the higher education bill is still in the Education Subcommittee of the Labor and Public Welfare Committee. Sen. Wayne Morse (D., Ore.), chairman of the subcommittee, has indicated that the Senate version of the higher education bill could also include the administration's proposal for a National Teacher Corps.

Baptist Pastors...

(Continued from page 1)

Criswell said he is disheartened over reports of ill treatment of all religious groups in Russia, especially Russian Jews.

The men hope to see firsthand the Baptist work in Leningrad, Moscow, Kiev, Kharkov, Odessa, and other cities.

"We want to look at the Communist world, not as tourists ordinarily look at it, but really from the inside," Criswell said.

If the group is successful in arranging a conference with Premier Kosygin, Criswell said he plans to tell him that the 500,000 Baptists in Russia are a blessing to the country, and that they are fine, hard-working religious people.

"For them to do their good work," Criswell said, "they need to have liberty to preach the gospel and teach the children and to make the message of Christ known among all nations of the world."

Criswell added that he would also tell Kosygin that war is nothing but wretched futility and indescribably human misery, and that the alternative to Christ is war and destruction.

The ministers were to leave the United States on August 9, arrive in Russia on August 19, and stay for a three-week tour of the Soviet Union.

The theory of gardening isn't so tough—it is getting down to earth that counts.

Union (Rankin): August 15-20; Rev. George Jones of Newton, evangelist; Tommy Winstead of Brandon, in charge of music; Rev. Robert Hutcherson, pastor Sunday, August 15, will be annual Homecoming Day, with all-day services, dinner on the grounds, and an old-fashioned hymn sing in the afternoon.

Cleary Church, (Rankin): August 16-23; Rev. Edward Griffin, pastor, Rogeland Park Church, Picayune, evangelist; James Brannon, Cleary Church, music director. Services at 7:30 p. m. each evening. Rev. Dale Holloway, pastor.

Pelahatchie Church: August 16-22; Rev. James Fancher, pastor of First Church, Florence, evangelist; Rev. Arlis Nichols, pastor of Concord Church, Pelahatchie, singer; Rev. Carl Savell, pastor.

Fellowship (Tippah): July 25-30; fourteen professions of faith; one addition by letter; two for full-time Christian service; eleven rededications; ten pledging to tithe; Rev. Raymond Owens, South Louisville Church, Louisville, evangelist; Rev. Roy Marshall, pastor and song leader.

HMB Adds...

(Continued from page 1)

ment of the Baptist Sunday School Board in Nashville, is being undertaken by the two agencies at the request of the Southern Baptist Convention executive committee.

Culpepper cited the rapid trends within the nation toward urbanization, and said many churches within these urban areas suffer from inadequate ministries for the changing needs of the people.

He said as many as 1,000 churches face changing neighborhoods, and these need the knowledge which this study can give in adapting their ministries.

Missionary Education

The Board asked D. Kenneth Day of Dallas to assume national direction of the denomination's schools of missions.

He succeeds Lewis W. Martin of Atlanta as secretary of the department of missionary education, effective Jan. 1.

However, Day will begin work with the mission agency in October to allow for a period of transition before Martin's retirement.

The missionary education department is in the mission agency's division of education and promotion.

L. O. Griffith of Atlanta, director of the division, said, "While direction of the schools of missions for approximately 2,500 churches each year is his major task, Day will also enlist mission speakers for camps, state meetings, and other Baptist gatherings as requested."

A school of missions in a Baptist church is usually a week of study of mission books and an opportunity to hear missionaries from state, home and foreign fields.

The national promotion of these schools by the Home Mission Board is done in cooperation with the Foreign Mission Board and State Mission groups.

Church Loans

Robert H. Kilgore of Dallas, loan manager for the Baptist Foundation of Texas, was named here to direct the church loans division. He assumes direction of mission loan funds in excess of \$14 million.

Kilgore succeeds the retiring director of the division,



KERMIT KING, left, state Training Union director, holds a copy of the Gulfshore Program while being given the official registration information by W. Tom Douglas, assemblies manager; and Mrs. Yvonne Kalesch, registrar. For the first time, each one of the three Training Union weeks had over five hundred in attendance. The total attendance for all three weeks was 1,973.



SOUTHERN BAPTISTS' FIRST Jewish Evangelism Workshop is discussed by President Millard J. Berquist of Midwestern Baptist Theological Seminary in Kansas City, (left) with Professor William B. Coble (right). The workshop will be held at the seminary November 8-10.

Baptists Launch Jewish Evangelism Workshops

KANSAS CITY, MO. (BP)—Southern Baptists announced the first of a series of national Jewish evangelism workshops to be held here Nov. 8-10 at Midwestern Baptist Theological Seminary.

The workshop, to be followed annually by others in different parts of the nation, is sponsored by six Southern

G. Frank Garrison, who has also been assistant executive secretary for the mission agency.

Kilgore will join the board's staff Sept. 1 to work with Garrison the remainder of the year to effect a smooth transition.

"Kilgore will work only in the church loans area," said Dr. Rutledge. "Our expanding division of church loans is a vital part of our national mission strategy, especially in starting churches," he said.

The church loans division primarily serves churches in the pioneer areas (states without Baptist conventions or with new conventions) where loans from other sources are not readily available.

Last year 421 churches were served by the loans division for a total of more than \$6 million.

Evangelism

The evangelism director for South Carolina Baptists, Harold E. Lindsey of Columbia, was elected to the position of associate director of the division of evangelism.

Lindsey fills the vacancy left by Newman McLarry when he became pastor of Northwest Baptist Church, Oklahoma City.

"We will look to Dr. Lindsey for new ideas and methods, particularly in metropolitan evangelism," said C. E. Autrey of Atlanta, director of the division.

He said the new associate would study and lead in experiments to discover ways to reach people in apartments, working closely with the mission agency's metropolitan missions department.

W. R. Grigg of Raleigh, N. C. was elected associate secretary of the department of work with National (Negro) Baptists.

Grigg has been secretary of North Carolina of "one of the most successful" of Baptists' state programs of work with inter-racial groups, according to mission board officials.

With the mission agency, he fills a position vacated by Victor T. Glass when he became secretary of the department.

Baptist groups.

They are the seminary, the Home Mission Board of the Southern Baptist Convention in Atlanta, Ga., the state conventions of Kansas and Missouri, and the Baptist associations in Kansas City, Mo. and Kansas City, Kan.

The conference will deal with strategy and purpose by which Christian groups can work with Jews in presenting the claims of Christianity.

A. Jase Jones of Kansas City, director of Jewish work for the Kansas City Baptist Association in Missouri, said the workshop would be planned especially for pastors, education directors, and Jewish work committees in

churches or associations.

However, he added that it would be open to others who might want to attend.

Faculty from Midwestern Seminary will provide much of the workshop program. These include John C. Howell, professor of Christian ethics; M. Pierce Matheney, professor of Old Testament and Hebrew; William B. Coble, professor of New Testament and Greek; George D. Thomason, professor of New Testament and Greek; and Alan W. Gragg, professor of Christian philosophy.

In addition, other speakers will tell of their experiences in becoming Christians, coming from Judaism.

CHURCH GROWTH PLAN IS PRESENTED TO SS BOARD

NASHVILLE — A featured part of the administration's report to the elected Sunday School Board at its annual meeting July 28-29 at Ridgecrest (N.C.) Baptist Assembly was the presentation of the church growth plan by Dr. A. V. Washburn, secretary of the board's Sunday School Department.

The church growth plan, which includes and grows out of the current Adult Thrust, year II, is a strategy for using the Sunday School to lead in reaching prospects for the church, with a major emphasis on reaching adults.

For the present, an all-out participation in Adult Thrust, year II, will provide churches essential support for outreach efforts. In the ensuing year enlarged supporting features and long-range plans will be provided.

"The plan envisions the appropriate involvement of all church program organizations—Sunday School, training union, Woman's Missionary Union, Brotherhood, and music ministry—in an organized concentrated effort to help a church reach all of its prospects," Dr. Washburn said.

"Led by the Sunday School, the outreach plan will be programmed to place a church's maximum force on this priority task," he continued.

The church growth plan includes: (1) An organization of plans and actions already in use, such as the adult thrust; (2) An added depth achieved through use of all resources in churches and from the denomination that will help reach people; and (3) A plan to focus on adults as a strategy for uniting all forces cooperatively in maximum effort.

"Outsiders" Urged

(Continued from page 1)

racial struggle, the editorial maintained, would not only give Southern citizens a chance to "recover their Christian perspective" but would "give the civil rights groups an opportunity to do some house cleaning of their own."

"Beatniks and hotheads, and other undesirable elements who do more harm than good for the non-violent movement for racial justice," it said, "could be eased out of places of responsibility or out of organizations entirely."

"The fingers of recrimination which have been pointing so long at Mississippi and Alabama have been seen and felt," the editorial concluded. "Now let's get off their backs and let them get to work!"

Cornett Takes College Post

WASHINGTON (BP) — A former executive secretary of the Southern Baptist Convention Education Commission has been named vice-president of Gallaudet College here.

The new Gallaudet official is R. Orin Cornett. Gallaudet is the world's only college for the deaf.

Cornett was executive secretary of the SBC agency from 1951 through 1958. He left its office in Nashville, Tenn., to join the United States office of education here. Cornett has held a number of posts in the federal agency.

His latest position in the office of education has been as director of the division of educational organization and administration. The change of positions was to take effect Aug. 16.

Cornett was vice-president of Oklahoma Baptist University, Shawnee, before becoming Executive Secretary of the SBC Education Commission.

He said a major factor in his decision to take the Gallaudet position was 25 years of interest and research in the theory of hearing. One of his inventions, called a displacimeter, is used by ear specialists to study and diagnose hearing disorders.

Children's Village Alumni To Hold Reunion

An invitation has gone out to the alumni of the Children's Village to attend the 1965 reunion at the new Village on Flag Chapel Drive, Jackson, on Saturday, August 14. The invitation is from Paul N. Nunnery, Superintendent of the Village and from David "Red" Patterson of Wesson, alumni president.

Registration will begin at 9:30 a. m. and the formal business meeting will convene at 10:30 a. m. Lunch will be served and the afternoon will be free for visiting the campus and fellowship.

Other officers of the alumni organization are Charles Bankston of Hattiesburg, vice-president, and Mrs. Richard Hill of Jackson, secretary-treasurer.

BUY FROM
Our Advertisers
Tell them you saw
their ad in



The Baptist Record

— ATTENTION! —

SOUTHERN BAPTIST MINISTERS,
CHURCH AND DENOMINATIONAL EMPLOYEES!

HEALTH BENEFIT PLAN ENROLLMENT CLOSES SEPTEMBER 1

On September 1, enrollment in the Health Benefit Plan closes. You still have time to join. But your application and check must be in the Annuity Board's office by SEPTEMBER 1, in order for you to be eligible for the Health Benefit Plan which Blue Cross-Blue Shield of Texas is underwriting.

EXTRA BENEFITS!

Major Medical Benefits, the main attraction, makes the Health Benefit Plan "a Plan with a Plus." In addition to the usual hospital and surgical coverage, Major Medical extends your coverage both in time and amount. And it pays either in the hospital or in the home. Also there are no health requirements of any kind. Pre-existing conditions (except maternity) are covered immediately. And you can keep your same benefits at the same group rates after you retire.

ACT NOW!

You still have time to join! But hurry. September 1 is almost here. Fill in the application you received in the mail recently. If you failed to get one you may obtain another from the annuity secretary in your state convention, or you may write directly to:

HEALTH BENEFIT PLAN
Annuity Board / Southern Baptist Convention
511 North Akard Building / Dallas, Texas 75201

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Anniversary Of An Editorial

One year ago this week the Baptist Record carried an editorial entitled "Smoke Over Mississippi" which expressed the concern of the editor and other Baptist leaders over the burning of Negro church buildings, which had just been started in the state.

The story of what happened after the appearance of that editorial already is well known. Baptists all over the state began to ask what they could do to assist in rebuilding the destroyed churches. The Executive Committee of the Convention Board, under the leadership of Dr. Chester L. Quarles, Executive Secretary, set up facilities to receive funds for aiding the churches, and asked the Department of Work With Negroes to administer the funds. When this announcement reached the public, leaders of other religious groups indicated their desire to participate in the program. As a result, on September 9, an inter-faith, inter-racial Committee of Concern was formed, with the express purpose of assisting the congregations of the burned churches in the restoration of their buildings. Dr. William P. Davis, Secretary of the Baptist Convention Department of Work With Negroes, was made chairman of the committee. Bishop Edward J. Pender-

grass of the Methodist Church was made chairman of the Executive Committee.

The story of what the Committee of Concern has accomplished in the past eleven months, is an amazing one indeed. More than \$117,000 in cash has been raised, and the money continues to come in. In addition, about \$125,000 in free labor, materials, equipment and service has been given. This does not count the hundreds of thousands of dollars raised by the congregations of the burned churches, or given to them locally. Twenty-four of the 41 destroyed churches have been rebuilt with modern brick buildings. Fourteen more buildings now are under construction, and the remaining three are in the negotiating or planning stage. Gifts have been received from all over Mississippi, from almost every state in the nation, and from 18 foreign countries.

What else has been accomplished? The Committee of Concern has exchanged beauty for ashes in the creation of beautiful houses of worship, but it has done much more.

It has substituted right for wrong, good for evil, and love for hatred.

It has provided a way for concerned Mississippians to take positive action in helping solve racial problems confronting the state.

It has revealed that Mississippians of all races and creeds can work together in harmony, fellowship, love and understanding.

It has shown that the true spirit of Mississippi is not the hatred and lawlessness manifested by a few, but that it is a spirit of love and concern for all people.

It has helped to rebuild bridges of understanding and good will, bridges which had partially been destroyed by the actions of a minority.

Furman, Mercer Gain \$1 Million From Bequest

By the Baptist Press

A trust fund in excess of \$1 million has been established for the benefit of Furman University and Mercer University, according to the terms of the will of the late Mrs. Julia W. Croft of North Augusta, S. C.

Announcement of the gift was made by Gordon W. Blackwell, president of Furman. Blackwell gave credit to Furman's president Emeritus John L. Plyler and George Lovell, Conway, S. C., ministers, for securing this bequest to benefit the two Baptist universities.

Mrs. Croft, a life-long resident of the Augusta area, died at the age of 102 on Nov. 11, 1964, at Columbia, S. C. She was the granddaughter of the late Iverson L. Brooks, a Baptist minister and one of the original incorporators of Furman University when it was established in Greenville, S. C., in 1850.

ORIENTATION SEMINAR AT GLORIETA

NASHVILLE — A college orientation seminary for high school students will be part of the student conference August 28 — September 1 at Glorieta (N. M.) Baptist Assembly.

College students, directors of Baptist student work from Baptist and state colleges and universities, and other program personnel will lead various aspects of the three-day seminar. Ed Seabough, administration consultant in the Sunday School Board's Student Department, will direct the seminary.

Orientation to college life in general and to campus religious life in particular is the aim of this special seminary. Included in the program will be discussions of campus social mores, the academic challenge, the independence-dependence tension, and helps available to new students.

Circulation Broadman Book Nears 60,000

NASHVILLE — Circulation of Miss Bertha Smith's "Go Home and Tell," released by Broadman Press last December, is nearing 60,000 copies, according to information from the Sunday School Board's publishing division.

A breakdown of this figure shows that 55,048 copies of the paper edition and 3,975 copies of the cloth edition have been distributed.

"Go Home and Tell" records a retired Southern Baptist missionary's enthusiasm to tell what God has done through prayer in the lives of missionaries in China and Taiwan.

American families owning two or more cars have increased from six million in 1950 to 13 million today, according to The Associated Press.

Of World-Wide Importance



Newest In Books

THE BELOVED INVADER by Eugenia Price (J. B. Lipincott, 284 pp., \$4.50)

Eugenia Price has written this, her first novel, after writing eleven nonfiction books which have been bought by over a million readers and translated into seven foreign languages. The basis for THE BELOVED INVADER is a true story. (The characters lived out the drama of their lives on St. Simons Island, Georgia.) A young minister rebuilds a church destroyed in the Civil War. With him, the reader will know joy and grief. Here is a new novel, the type of fiction that any Christian will profit in reading. Is God real? Why does he permit sorrow and suffering? The answers Miss Price provides in the book bring to the reader a worship experience in themselves.

YOU CAN'T LOSE FOR WINNING by Jess C. Moody (Zondervan, 152 pp., \$2.95)

The pastor of First Baptist Church, West Palm Beach, Florida, who also served as president of the Southern Baptist Pastor's Conference in 1965, presents a series of twelve messages on the minister, the layman, and the church in a changing world. The introduction is written by Billy Graham. Jess Moody is an unusual preacher, and his messages are unusual in title, in form, and in subject matter. This book deals especially with the preacher, his calling, and his ministry in today's world. The book is refreshing and different, and will be a challenge to preachers, young and old.

THE HOLY SPIRIT BY Charles Caldwell Ryrie (Moody, paper, 126 pp., \$1.75)

The subtitle reads, "A Handbook of Bible Doctrine," and this is just that. Here are nineteen chapters dealing with the Bible teaching concerning the Holy Spirit and his work. Chapter outlines are in alliterative form, and they are filled with scripture for practical study. A closing chapter deals with the history of the doctrine, telling how Christians through the ages have dealt with the Bible teaching of the Holy Spirit. A bibliography suggests outstanding books on the subject.

NEW BOY NEXT DOOR by Barbara Bates, illustrated by Allan Eitzen (Broadman Press, 48 pp.)

An attractive new book for children. A boy learns to love his neighbor.

DON'T MISS IT IF YOU CAN by Jess C. Moody (Word Books, 143 pp., \$3.25)

A series of quotes from the pen, the platform and the pulpit of Dr. Jess Moody, pastor of the First Baptist Church of West Palm Beach, Florida, and immediate past president of the Southern Baptist Pastor's Conference. The author has something to say about hundreds of subjects and persons. Sometimes the statement is one word or a short sentence, sometimes it is a page or more. The book is informative and entertaining. It will be read for diversion and sometimes will be used for reference.

THE GOSPEL ACCORDING TO PEANUTS by Robert L. Short (John Knox Press, paperback, 127 pp., \$1.50)

Mr. Short has practically put himself through school "on peanuts." By giving color-slide lectures on the theological implications of Charles Schulz's popular comic strip, "Peanuts," he has helped finance his study for B.D., M.A., and Ph.D. degrees. In this new book, Short makes an expanded comment on Schulz's "imaginative parables of our times." He has selected many "Peanuts" cartoons, which he interprets from a Christian perspective. Unique. Intriguing.

A PIECE OF BLUE SKY by Darrel E. Berg (Zondervan, 144 pp., \$2.95)

This book is concerned with the exercising of faith in God. The experiences of Abraham form the backdrop.

GREAT TRUTHS FOR SOUL WINNERS by John R. Rice (Sword of the Lord Publishers, 301 pp., \$2.95)

Sermons on soul winning planned to encourage and assist Christians in being witnesses. These are sermons which have been preached, and deal with personal experiences of many soul winners, problems which soul winners face, excuses which Christians make for not soul winning, and numerous other matters related to this greatest of all Christian tasks. This book should stir many Christians to action in Christian witness.

THE HOLY SPIRIT BY Charles Caldwell Ryrie (Moody, paper, 126 pp., \$1.75)

The subtitle reads, "A Handbook of Bible Doctrine," and this is just that. Here are nineteen chapters dealing with the Bible teaching concerning the Holy Spirit and his work. Chapter outlines are in alliterative form, and they are filled with scripture for practical study. A closing chapter deals with the history of the doctrine, telling how Christians through the ages have dealt with the Bible teaching of the Holy Spirit. A bibliography suggests outstanding books on the subject.

A PIECE OF BLUE SKY by Darrel E. Berg (Zondervan, 144 pp., \$2.95)

This book is concerned with the exercising of faith in God. The experiences of Abraham form the backdrop.

It has brought encouragement and strength to leaders of the Negro race in their efforts to lead their people in Christian worship, witness and walk.

The Committee of Concern has not completed its work, but will pursue its task until the last burned church has been rebuilt. In our thinking, however, it may be that the group should continue its existence, even after the church buildings have been restored, working in some other areas where strong spiritual leadership is going to be needed.

This committee of concerned Mississippians has shown what responsible leaders can do in resolving racial problems which confront communities or even the entire state. It has worked quietly and unobtrusively, and has won the respect and confidence of all people. It has not become politically or socially involved, and has not made demands or brought pressure for anything. Instead it has given positive spiritual leadership, and led the way in dealing with a serious problem in a crisis time.

Now, this, or similar groups, are going to be needed all over the state, to help resolve problems which will be confronted as the state adjusts to new situations brought about by legislation and court action. It is absolutely necessary that there be respect, understanding, and communication between all groups as these adjustments are made. Responsible leaders all over the state recognize this and are working to achieve it.

Perhaps the Committee of Concern, out of its successful experience of the past year, can make a real contribution here. Perhaps, also, groups similar to it need to be formed over the state. Certainly, responsible spiritual leaders must work and act together now to bring and keep the peace and harmony which the state must have as it faces the future.

BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

PARTNERS OR INSTRUMENTS

"For we are laborers together with God: ye are God's husbandry, ye are God's building" (1 Cor. 3:9).

Does this mean that we are working alongside God as His partners? Or that God is working through us as His instruments? Too often the former sense is followed. But an analysis of the passage favors the latter.

In the Greek text "God" is the first word in the sentence, and so it is emphatic. It is a genitive case denoting possession. "Labourers together" render one word (sunergoi) which means "fellow-workers." It refers back to Paul and Apollos (v. 5). So Paul and Apollos are "fellow-workers of God" or "belonging to God."

This is further seen in verses 5 and 8 where "who" (twice) and "one" are neuter forms. "What then is Paul, and what is Apollos?" (v. 5). "Now he that planteth and he that watereth are one (thing)" (v. 8). This does not mean that we lose our personalities

in serving God. The point is that the Corinthian church was divided over personalities (cf. Paul, Apollos, Cephas). Paul discourages this by pointing out that they are not personalities over which to quarrel. Each of them is a "what," an instrument. And in their service they are "one thing" or one instrument belonging to God for His service.

And what is the service? The Corinthian church also belongs to God. It is His "husbandry" or ploughed field; it is His "building." The "ploughed field" suggests the need for organic growth. The "building" implies a symmetrical adaptation of all of its parts. Paul and Apollos are God's instruments in tilling His field and erecting His building.

No church should make personalities the basis of differences. Instead they should be regarded as "one thing" or an instrument in doing God's work.

A Card In The Hand May Be Worth Two In The Pew

NASHVILLE—The new enlistment post card, nonresident church member, code 436-573 may sound like another means of reducing people to statistics but it isn't. It's a passport which a church can use to reach a non-resident member.

Since this card was introduced a year ago, over 10,000 nonresident Southern Baptist Church members have been located as churches sent cards with their names through the nonresident exchange desk at the Sunday School Board.

Hundreds of other nonresident members have been located by cards sent directly from one church to another. Over 160,000 cards have been purchased through Baptist book stores. These nonresident members are encouraged to join a local church.

A least one card has been responsible for two nonresident members joining a local church. This is the story of Jackie Weatherby, stationed at Stonewall (La.) Missile Base.

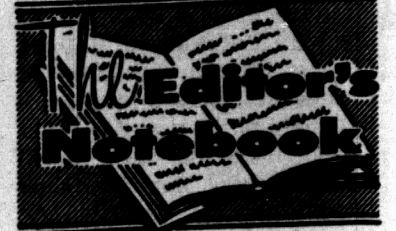
Several months ago, Ethert Hagan, pastor of Salem Baptist Church, Stonewall, received a card on Weatherby from the Sunday School Department of Louisiana Baptist Convention. The card has been sent to Louisiana from the Sunday School Board's nonresident exchange desk, which had received it from Weatherby's home church.

Needed Music Director
Hagan discovered that a Sunday School member who was stationed at the base knew Weatherby, whom he invited to the next service. Weatherby not only went to the service but led the singing. The church had long been looking for a music director, and he fit the bill. He had led singing at a church in Alaska, where he was previously stationed.

Weatherby was song leader for the next Sunday's services. He also rededicated his life and moved his church membership. He persuaded his friend who had invited him to church to move his membership, too.

Now Salem Baptist Church has two new members who invite and bring others with them—as a result of one enlistment post card, which some church took the time to send to the board's exchange desk.

This card is one of the aids in the nonresident church member enlistment plan, promoted jointly by the Sunday School Board and the evangelism division of the Home Mission Board, Atlanta.



A Darien, Connecticut executive and his wife have been arrested for allegedly serving liquor to two minors at a party, after which a 19-year-old boy smashed his car and was killed. This tragedy occurred about a year after a girl was killed following a similar party in Darien, after which the couple hosting the party were convicted on a similar charge.

A recent world health organization report stated that the United States has succeeded France as the nation with the highest incidence of alcoholism in the world. The United States, France, Chile, Sweden, Switzerland, Denmark, Canada, Norway, Finland, Australia, England, Wales, and Italy, in approximately that order, have the greatest incidence of alcoholism.

A study made by Dr. Willard D. Boaz, assistant professor at Cleveland's Western Reserve University School of Medicine, reveals that suicide among teen-agers has risen so rapidly that it now ranks third as the cause of their death. Only accidents and cancer, including leukemia, kill more teen-agers. Citing many causative factors leading to suicide among teen-agers, Dr. Boaz stated, "By far the largest group, though, occurs in young people who have been functioning adequately, but who have distressing emotional problems."

A bill in the California legislature would let the state spend 5 billion dollars advertising smoking's health hazard. A state cigarette tax fund would pay for newspaper ads and billboard space, and radio and television ads would broadcast anti-smoking messages. Lawmakers were concerned about the effectiveness of cigarette advertising on youth—as reflected in a recent Los Angeles survey showing half the seniors in high school smoke and 25 to 30 percent of the 6th graders are trying it.—Christian Life Commission, SBC.

Calendar of Prayer

(This list is not compiled according to birthdays.)

August 16—Paul Green, Adams associational Brotherhood president; Catherine Irvin, staff, Children's Village.

August 17—James L. Travis, Blue Mountain College faculty; Lester Jones, Neshoba superintendent of missions.

August 18—H. B. Armstrong, faculty, William Carey College; Ted Smith, staff, Mississippi College.

August 19—Mrs. Harold Douglas, WMU president, District XI; J. B. Costlow, Baptist student director, Clarke College.

August 20—Bill Duncan, Baptist Building; Miss Virginia Johnson, Baptist Building.

August 21—Charles Wilbanks, Alcorn associational Sunday school superintendent; Robert Baker, Baptist Book Store.

August 22—J. B. Parker, chaplain, Baptist Hospital; Guy Graham, Itawamba superintendent of missions.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Mrs. Eunice J. Campbell Business Manager

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD
Box 530, Jackson, Miss. 39205

Chester L. Quarles, D. D.
Executive Secretary-Treasurer
The Baptist Building

Mississippi Street at Congress
Baptist Record Advisory Committee: Carl McIntire, Chairman; Tom W. Dunlap, Natchez; Johnny L. Taylor, Canton; Estus Mason, Crystal Springs; and George H. Keith, Carthage.

Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1915 at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Outstanding of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.
The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Open Letter To Baptists Of The Americas

Thursday, August 12, 1965

THE BAPTIST RECORD 5

Miami, Florida
June 24, 1965

My Dear Brethren:

Greetings in the Lord Jesus.

I address you as president of the Brazilian Baptist Convention, and also in the quality of president of the national Evangelistic Campaign which has just been concluded in my country.

I do so in all humility, feeling obliged to do this by the will of God.

The Brazilian Baptist Convention unites some 2,000 churches with about 250,000 Baptists.

The idea of a National Evangelistic Campaign in Brazil was born in a conference of missionaries, held in the City of Salvador, Bahia, on May 23rd, 1963.

I had been invited to bring the closing message of that conference, in which Dr. Frank K. Means, secretary for Latin America of the Foreign Mission Board of the Southern Baptist Convention, was present. I suggested in my sermon that we promote a simultaneous evangelistic movement, which would be destined to bring a great spiritual revolution to Brazil.

The suggestion was accepted unanimously and with deepest feeling, as having come from the very throne of God, and immediately thereafter steps were taken to convert this suggestion into a program of planning of vast proportions. After a year and a half of intense preparation the result was a National Campaign of Evangelism.

We planned to mobilize all of the Baptist churches of the country, and in this resides its principal characteristic. It is my conviction that only as we inspire local churches, one by one, to fulfill their evangelistic mission shall we receive the spiritual revival that this hour demands.

But, in addition to awakening the churches it is necessary to unite them in a great common cause, for no one ignores the fact that in union there is strength. In this case the results can be far beyond our highest expectations.

It was this which we did in Brazil.

By the grace of God we were able to put into motion a carefully studied plan whereby we reached the churches, touching personally even those farthest away from the great centers. We used the same theme, "Christ, the Only Hope". We put into practice the same evangelistic methods. We used the same literature. And, all was within a carefully structured organization that proved itself magnificently throughout the campaign. After more than a year of preparation the united evangelistic effort itself was carried out in three months, March, April and May of this year.

Our campaign was carried out with our own people, national workers and missionaries, with the full backing of the Foreign Mission Board of the Southern Baptist Convention.

The results demonstrate that the Brazilian National Evangelistic Campaign was born in the heart of God. There have been more than 60,000 decisions in these three months. Hundreds of young people have given themselves to the Lord for full time Christian service. Great numbers of believers have returned to their "first love". New churches are springing up on every hand. (We have a goal of 300 new churches). Everywhere we held Baptist parades which were a demonstration to the public of just who the Baptists are. Great public meetings were held in the large urban centers, to which we gave the name "Trumpet Calls to Action". The National "Trumpet Call to Action", at which time the campaign was formally launched, was held last January 31st in the largest stadium in the world, Maracanã stadium in Rio de Janeiro. This gigantic amphitheater was host to that historic afternoon to a multitude calculated to be 150,000 people. The churches prayed together, for they held special prayer meetings the first week of every month for more than a year. The slogan of the campaign—Christ, the Only Hope—has become known in all of Brazil. The highest civil and military authorities of Brazil were visited by the president of the campaign, who distributed

270 New Testaments among them. The president of the campaign was received by the president of the nation, by the president of the federal House of Representatives, by the president of the Senate and by the ministers of state. He spoke to the Supreme Court and to the 22 State Tribunals. He spoke from the rostrum in all of the 22 state legislative assemblies. He spoke to generals, to admirals, and other high officials. To all of these and in every place the message was only one, "Christ, the Only Hope".

This happened in Brazil.

But, why cannot the same thing happen in all the countries of the Americas?

Why can we not do on a continental scale that which we did on a national scale in Brazil?

Imagine the Baptists of the three Americas uniting in a simultaneous evangelistic campaign, summing together all of their material and human resources, forming a long battle line that would begin in Alaska, and Canada and extend through Chile and Argentina to the very tip of South America.

All of us—ALL OF US—saying to the world with one voice: "Christ Is the Only Hope!" This will be, without doubt, the greatest event of all time in the history of Christendom. For we are many. In the three Americas we represent, in round numbers, more than 23,000,000 Baptists.

If we succeed in mobilizing this enormous human potential, with God's help we will bring about the greatest revolution this world has ever seen.

Can we accomplish such a task?

Why not?

Or, do we think that our God is not the God of the patriarchs, and of the prophets, and of the apostles?

Above all we will need God, but we will approach Him on bended knee. And, He will go forth with us to the battle.

There will have to be much sacrifice, and much renunciation. And much organization.

United, however, one with another, and all with God, we shall go forth to battle having the certainty of victory.

Let us launch this great campaign therefore in the Americas, North America, Central America, and South America.

In 1969.

And at the same time that is, a Simultaneous Evangelistic Campaign.

The slogan can be the same that was used in Brazil, "Christ, the Only Hope".

We shall proclaim it together in three tongues, English, Spanish, and Portuguese.

We shall work together as a great team, unselfishly, without nationalism, channeling all of our common effort in one common cause—the glory of CHRIST, THE ONLY HOPE.

Who can resist the sweep of this army on the march?

And so we shall prepare the way for a world campaign in 1975.

In that year we shall say to all the world that Christ is the Only Hope. We shall speak not in three tongues but in all the tongues of the world. It will be a second Pentecost, greater than the first as described in Acts chapter two.

No, this is not a dream.

It is a miracle.

It is a miracle that has already happened in Brazil, and that can happen in all the Americas in 1969, and in the whole world in 1975.

Fraternally, in Christ

RUBENS LOPES

President of the Brazilian Baptist Convention, and President of the Brazilian National Evangelistic Campaign.



HAND-WRITTEN BIBLE WEIGHS 78 POUNDS — BOISE, Idaho — This hand-written Bible, weighing 78 pounds and transcribed in the course of two years, was a main attraction at the annual camp session of the Seventh-day Adventist North Pacific Union in Boise. Admiring the Bible are four church members who assisted in work on the big volume. From left are Mr. and Mrs. Leonard Spencer, Jean Lemon and Marjorie Jones. The camp was attended by Adventists from Idaho, Montana, Oregon, Washington and Alaska. (RNS Photo)

Tithing And Women

By Alma Hunt,
Executive Secretary
Woman's Missionary Union,
SBC

Last summer as I was driven from the Asheville Airport to Ridgecrest Baptist Assembly in a car with two women, I was reminded of something Dr. Clifton J. Allen said about tithing: "Money measures man—their capacity and their consecration. In some instances money masters men. They become its slaves. In many instances money multiplies men..."

The two other women in the car had once belonged to the same church. One had moved to another state. As they rode along their conversation related to mutual acquaintances in the church. I paid little attention because I did not know their friends. With detached interest I heard their discussion of a couple who had left the home territory. The husband's success in business had thrust the family into the newly-rich category. A woman's natural interest in homes caused me to give a more attentive ear as their new home was described. The wife had confided that she would far rather be living in their former apartment with all its inadequacies with her husband continuing to tithe than in the luxury of their new home with his repudiation of tithing. I thought of Dr. Allen's statement: "Money measures men—their capacity and their consecration. In some instances money masters men. They become its slaves..." (The husband had fallen victim.)

Dr. Allen's statement can be stated in the feminine: "Money measures women—their capacity and their consecration..." In this case the wife was demonstrating capacity and consecration. I do not know how she resolved her conflict but I have confidence in her conviction. During this time of severe testing she was influential, not only in her home but among her friends.

Women are not always rooted and grounded in their

tithing commitment. Many have never begun the practice of tithing. Woman's Missionary Union has an ongoing emphasis on tithing through the church budget and on the wise use of the remainder (the other nine tenths) of one's resources. Women and young people in WMU organizations need the stewardship emphases of other church organizations as well as the Biblical interpretation and encouragement of pastors.



IN MEMORY OF MISS PEARL NORRIS, Taylorsville School faculty has designated a \$40 gift to Children's Village. "Miss Pearl" taught first grade for over 40 years, 22 of them at Taylorsville School. She was to have retired at the close of last school year, but died May 19, 1965. For many years, she was an active member of First Church, Taylorsville, where she worked in Bible school and Sunbeams. She was a member of the Salem Church, Covington County, at the time of her death. Because of "Miss Pearl's" love for children, the faculty felt that the best memorial to her would be a gift to Children's Village.

My Neighbors



"Our bandmaster thinks I need glasses."

They Spend Wisely

By R. Paul Caudill, Pastor
First Church, Memphis, Tenn.

Should there be those who yet have misgivings concerning the expenditure of foreign mission funds by those who represent us on the foreign field, let them come with me to Kenya. They will need to observe only one location, that of the Baptist Assembly at Limuru.

Situated on a tract of 164 acres that lie on a hill between the Tigon and Rivuni rivers, some twenty miles northwest of Nairobi just off the Nakuru Highway, is one of the most beautiful Assembly locations I have observed anywhere in the world. In fact, I know of nothing quite like it anywhere else. About fifty acres of the tract is in black wattle trees—they kind used in the construction of

wattle huts—and the rest of the tract consists of the assembly grounds and the adjacent fields that are suitable for cultivation.

There are some twenty-one buildings on the grounds which contain altogether seventy-nine bedrooms and fifty-four baths for guests. The buildings, aside from a central dining room and assembly rooms, consist largely of cottages, some of which are equipped for house-keeping.

East Africa

All this was originally the Brackenhurst Hotel, which was probably the most exclusive in all of East Africa. The grounds have on them a nine-hole golf course, two tennis courts, and also a squash court. All about the buildings lie spacious grounds green and fresh and deep with mombasa turf. Actually the grass is as beautiful as that which one finds so often in England, and so rarely elsewhere.

If one were to endeavor to construct such a facility today, it would doubtless cost no less than \$500,000. Yet, the Foreign Mission Board was able to purchase all of the buildings and the grounds for a mere \$45,000. Actually the mission has spent several thousands of dollars on necessary renovation, and the quarters now are in such beautiful condition that upkeep should be at a minimum; for the walls of the cottages are stone and even the sills under the cedar floors are of stone. The roofs of the buildings are either tin or tile.

And how did the mission obtain such a bargain? The hotel went broke, and was advertised for sale in the newspapers.

As I walked around over the grounds and in and out of the buildings, I felt that words could hardly describe it, it was so fantastic... so

(Continued on page 6)

The worldwide goal of the United Bible Societies is to place a Bible in every Christian home, a New Testament in the hands of every Christian, and provide a Portion of Scripture for every reader.

something in the hearts of the early Americans, which prompted Edmund Burke in the House of Commons to say, "America, which at this day serves for little more than to amuse you with stories of savage men and uncouth manners, yet shall, before you taste of death, show itself equal to the whole of that British commerce which now attracts the envy of the world." These words were spoken before America was born officially.

No one familiar with Baptist history could come to this land without a deep sense of humility. Our blood bought heritage as a Baptist people is worthy of our finest and best! Upon our arrival we spent the first day (August 4) making some quick trips to points of historical interest. However, yesterday will never be forgotten. We visited Livingstone's grave at Westminster in the morning and read the inscription on the slab which covered his body. (See above photo.)

At noon we were the guests of Sir Cyril Black, member of the House of Parliament and the London Baptist Association Centenary President and Treasurer for 25 years. A man of great wealth and unusual prominence, he sounds the Baptist note on the lay-level for England. Forty Baptist ministers and laymen were present for the luncheon at the Waverley Hotel. Immediately after lunch we were taken on a tour of Spurgeon's Tabernacle and Spurgeon's College by Rev. W. Charles Johnson, Secretary of the London Baptist Association.

What a remarkable man was Charles Haddon Spurgeon. It is said that sixty thousand persons participated in the funeral of Spurgeon who died January 31, 1892. Thus brought to an end the earthly career of the man whose preaching stirred all England, whose personal life charmed the multitudes, and whose sermons have been read by Baptist preachers for more than one hundred years. This reminds us of the words on Wesley Memorial Tablet in Westminster, "God's workmen die, but God's work goes on."

Today (Friday) we will leave in two hours (9 a. m.) for Bedford where Bunyan spent twelve years in jail during which time he wrote *Pilgrim's Progress*. More later!

Off The Record

For many years a mining company out west employed a Chinese cook and one evening after an unusually good dinner the superintendent decided to raise his wages. The next day the Chinese noted the extra money in his envelope.

"Why you pay me more?" he asked.

"Because," replied the superintendent, "you've been such a good cook all these years."

The Chinese thought it over, then said, "You been cheating me long time, eh?"



"If you want to see ninety, don't look for it on the speedometer."

The midwestern area had been recently plagued by unprecedented tornadoes. As a result, a ten-year-old girl came home and informed her father importantly, "We had a tornado drill at school today!"

"Oh, how did you go about that?" he queried.

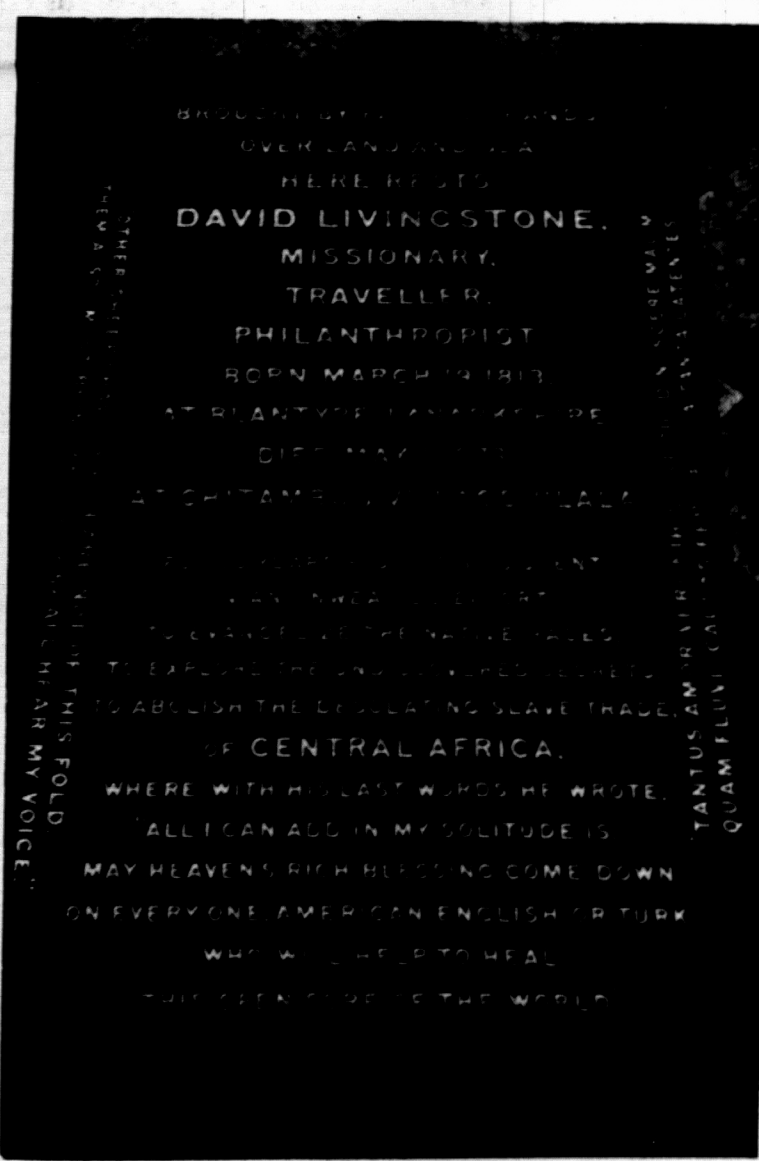
"We knelt along the corridor wall with our arms over our heads. I had to kneel between two boys!" Making a sour face, she added grudgingly, "But I guess that's better than being blown away."

The Congressman's wife sat up abruptly in bed, with a startled look. "John," she whispered, "there's a robber in the house!" "Impossible!" was his reply. "In the Senate, perhaps yes; but in the House, never!"

Sonny: "Mother, we're going to play elephants at the zoo and we want you to help us."

Mother: "What on earth can I do?"

Sonny: "You can be the lady who gives them peanuts and candy."



WESTMINSTER ABBEY—The tomb of David Livingstone in the centre nave aisle.

MOUNT ROYAL HOTEL, AUGUST 6—

Letter From London

By Bob Ramsey
Pastor, First, Brookhaven

(EDITOR'S NOTE: Dr. Bob Ramsey of Brookhaven and Dr. Kermit Canterbury of Jackson, are the two Missisippians in a party of Baptist ministers who are on their way to visit Russian Baptists. In their journey they are stopping in some other countries. We asked Dr. Ramsey to send us reports of the groups experiences. Here is the first letter which arrived Monday morning from London. Other reports will be published as they are received.)

The flight from Jackson to London took only eight hours flying time, with several hours lay-over in New York. We left New York at 8:30 (EST) and arrived here six and one-half hours later, or 7:30 London time. This was

12:30 p. m. Wednesday morning Jackson time. As we flew out of New York in a north-easterly direction, for more than an hour the setting sun glowed in the west as if a world just beyond were on fire. Three hours later (short night), traveling at 600 per hour at 35,000 feet, we were speeding toward the rising sun which literally shot into the sky with a blinding effect.

As our thoughts shifted from the New World to the Old, from which our forefathers came in search of religious freedom, men like John Huss and Wycliffe, Lattimer, and Ridley, Bunyan and Spurgeon

Dr. Ramsey looked on the horizon. These men placed



THE AMIGOS DE HONDURAS PROJECT is Honduras as well as U. S., this picture shows. Welding jet inoculator is Dr. Humberto Pineda Santos, public health doctor in San Pedro Sula, where project has headquarters. Guy Bevil, Jr., Houston, Tex. (center) looks on with satisfaction as bleed of Honduras (not identified), signifying successful vaccination. Bevil is project director. — (Photo by Gainer Bryan, Jr.)

AMIGOS DE HONDURAS— With Hinson On Safari In Honduras

By Gainer E. Bryan, Jr.
Editor, The Maryland Baptist
For the
Baptist World Alliance

SAN PEDRO SULA, Honduras, C. A. — I walked today where Jesus walked, following in the footsteps of a missionary doctor whose field is truly the world.

Dr. Robert A. Hinson, professor of anesthesiology at Western Reserve University, Cleveland, Ohio, came here to join the Amigos de Honduras, who are giving a drink of cold water to the sick and needy in Christ's name.

I came with him as an observer for the Baptist World Alliance through the Operation Brother's Brother Fund.

We joined youthful Guy Bevil, Jr., captain of this unique summer missions program, and his teenage drivers at La Lima where the headquarters personnel are billeted. He is youth education minister of River Oaks

**DOES YOUR PIANO
NEED TUNING, REGULATING
OR REPAIRING BY
A REGISTERED TECHNICIAN?**

D. L. Atkinson, Indianapolis,
Miss. Phone 1452

BALDWIN
• Pianos • Organs
• Sales • Rental
• Service
**HEMPHILL
MUSIC CO.**
James F. Metts, Owner
117 N. State St.
Jackson, Mississippi

things go
better
with
Coke
Jackson Coca Cola
Bottling Co.

FEW CUSHIONS

"Tailored for
Comfort...Priced to Sell"
■ Nylon or Velour Covering ■ All
Standard Colors ■ Tufted Buttons if
Desired ■ Cushions are 2" thick,
15" wide ■ Reversible ■ STAYFOAM

Prices and samples
available on request
Leird
MANUFACTURING COMPANY
210 WEST 14TH — LITTLE ROCK, ARKANSAS

Missionary Seeks Old Books For Preachers In His County

A superintendent of missions in East Central Mississippi wants commentaries, concordances, books of sermons, and other helpful books, to be given to preachers who have not been financially able to buy such books. Some are students; others are not.

The books will be picked up by the missionary and distributed. Each person receiving them will write a letter of thanks and appreciation to the donor. Address books, care of Baptist Record, Box 530, Jackson, Miss.

ful Amigos were buying vitamins from the local pharmacies and giving them to pregnant mothers. They were sharing their own stores of Tourista, medicine for the familiar malady of tourists abroad, to babies with diarrhea, and were bathing the babies.

Dr. Hinson put the project into high gear by unpacking the \$8,000 worth of jet inoculators which he loaned and the smallpox vaccine for 200,000 doses which he gave. Bevil's drivers were painstakingly shown how to mix the vaccine and operate the "guns of peace," as they came to be called during Operation Brother's Brother in Liberia four years ago.

No Bridges

Then we set out on safari on a winding, dirt, mountain road with no bridges. The jeeps simply forded the smaller streams, and crossed the rivers by ferry.

Right outside San Pedro Sula, we were stopped by a broken-down bus and another vehicle sitting in the middle of the road. The bus passengers were standing in the shade beside the road. Dr. Hinson immediately got out and vaccinated 17 out of the 24, only three of whom had ever been vaccinated before. He accomplished this with the aid of a Peace Corpsman, Bob Johnston of Riverside, Cal., who was on the bus and spoke Spanish well enough to interpret.

At the villages en route we dropped off supplies of vaccine and "peace guns" and showed the local Amigos how to operate them, demonstrating with Hondurans in the streets. In one town we left the Amigos vaccinating long lines of school children as teachers turned out school for this purpose.

At 7 o'clock we reached Santa Barbara, picturesque old Spanish city of 6,500 in the mountains of the interior, seldom visited by tourists. It had taken seven hours to come the 60 miles from San Pedro Sula, with about three hours spent in the village stops. That night I gave 50 centavos to a crawling cripple with handshoes on the plaza.

I was in my room at the San Carlos Hotel dressing at 6:30 the next morning when Dr. Hinson came in off the street excited and told me to bring my camera. He disappeared in the direction of the plaza. I returned to find him seated on a bench in the square, surrounded by Honduran school boys and men, his foot on a shoeshine box, his jet gun aimed at an arm, the crawling cripple seated beside him with warped legs dangling, and the whole group grinning like Cheshire cats. This did indeed make a picture for my color camera.

No Teeth

Later Dr. Hinson showed me the medical summary that he had made following his clinic on the plaza of Santa Barbara before breakfast. Here it is:

- 6 totally edentulous (no teeth)
- 10 had dental caries (decay)
- 1 little boy (Jorge Alberto) had gonorrheal ophthalmia (active gonorrhea of the eye, which meant he might lose it) — he was sent to the hospital
- 3 victims of polio
- 3 cases of severe anemia
- No obesity in the crowd
- 11 out of 17 vaccinated had never been vaccinated before.
- 11 could not write their names. Someone had to sign for them.

The day we left Santa Barbara, Dr. Hinson, with the cooperation of the local health doctor, provided three women with the new plastic coil devices for birth control. All had several children and medically valid reasons for avoiding further pregnancies. This was Dr. Hinson's contribution to the solution to the problem of too many babies, the excessive mortality rate of mothers and too little food to go around in Honduras.

Kentucky Southern Has Its First Graduation Day

LOUISVILLE (BP) — Kentucky Southern College, a Baptist school here completing its third year of operations, has held its first graduation.

This was possible, President Rollin S. Burhans explained, because the college uses the trimester schedule. This permits students to complete three semesters of study, rather than two, during a calendar year.

The graduating class numbered 17, including 13 students who were members of the first freshman class to enroll at Kentucky Southern in September, 1962. The graduates received Bachelor of Arts or Bachelor of Science Degrees.

ARAB BAPTISTS DISCUSS, PRACTICE SOUL-WINNING

The 50 people attending the annual conference for Baptist pastors and other church workers in Lebanon and Jordan attacked the problems of evangelism in the Arab world in both theory and practice.

Enthusiastic by lectures and discussions on methods of evangelism and soul-winning, they sought out nonbelievers and brought them to some of the meetings. Seven men and women responded to invitations to publicly profess faith



Mrs. James Beck

Southside To Open Kindergarten

Southside Church, Jackson, announces the opening of a kindergarten on September 7, with Mrs. James C. Beck as director.

A member of the Alta Woods Baptist Kindergarten Staff for the past three years, Mrs. Beck attended Mississippi College and Belhaven College as a special student and has participated in the Kindergarten Workshops at Mississippi College. An experienced piano teacher, she also directs youth choirs.

Registration Day for the kindergarten was held August 10. Rev. S. W. Valentine is pastor.

Calvary, Pascagoula, To Open Kindergarten, Day Care Center

Calvary Church, Pascagoula, has voted to begin a Kindergarten and Day Care Program in September.

The kindergarten will be operated from 8:30 until 11:30 a.m. daily, during the school year and will observe the same holidays as the public schools. Kindergarten age children from any family in the area may apply for admission. Tuition will be the regular price for this area. Plans are being made to meet requirements for receiving a Certificate of Approval from the Child Welfare Department of the State of Mississippi.

A Day Care Program is also slated to begin in September. It will be one of the most complete programs of this nature in Mississippi. Hours will be from 7 a.m. until 6 p.m. daily Monday through Friday throughout the year. The aim of the Day Care Center is to provide for

children, two through five years of age, a Christian environment in which they can receive proper guidance and training as they grow and develop physically, mentally, and spiritually.

Provision is being made for teaching, training, play periods, rest periods, a balanced noonday meal and everything that is necessary for the welfare or well being of the children will be included. Standard fees will be charged.

Children may enroll in either or both programs.

Rev. Byron E. Mathis, pastor of Calvary said, "We are glad to provide this fine program. Children may be cared for any length of time, from an hour up."

Registration Day will be announced soon. Those interested in further details may call Rev. Mathis at 762-1338 or 762-4736 for further details.

31 Pastors, Laymen To Tour Baptist Missions In Mexico

Thirty-one Baptist pastors and laymen from 13 states including four from Mississippi will tour Baptist missions in Mexico September 6-17.

Representing Mississippi will be Ervin Brown, Hernando, superintendent of missions of DeSoto Baptist Association; W. Pearce Lott, Sumrall, a farmer; J. D. Pickett, Columbia, City Alderman; and C. O. Russell, Horn Lake, an automobile maintenance man.

The men will inspect mission work in such cities as Saltillo, San Luis Potosi, Mexico City, Toluca, Morelia, Guadalajara, Zacatecas, Durango, and Torreon.

Most of the men will have opportunity to give their Christian testimonies during

night services at the mission points.

The mission education tour to Mexico is the sixth sponsored by the Brotherhood Commission in cooperation with the Foreign Mission Board. The men will pay their own expenses, including travel costs.

There are 274 churches and chapels in Mexico with a total of almost 12,000 members. L. E. Coleman, Sr., special projects coordinator for the Brotherhood Commission, will direct the tour with the help of William H. Gray of Saltillo, Baptist missionary to Mexico.

A member of Hernando Church, Mr. Brown serves as pastor of Nesbit Church; a member of Oloh Church, Sumrall, Mr. Lott is a Sunday school teacher and serves as a lay speaker; a member of North Columbia Church, Columbia, Mr. Pickett is a deacon, Sunday-school superintendent and teacher, and a member of the First Church, Horn Lake, Mr. Russell is chairman of deacons, Sunday school superintendent and teacher, and music and youth director.

They Spend . . .

(Continued from page 5)

incredible! New East Africa can have her own Ridgecrest and Glorieta all in one! And that is what it will doubtless amount to. The first year of operation (buildings and grounds were purchased July 2, 1964), the Assembly entertained an average of at least two Baptist groups per month. Here is where the annual Pastor's School will be held, and the annual Mission Conference, and the annual Baptist Assembly. And, when the schedules of African Baptist will permit, now and then other evangelical groups may be allowed to come for a season of conference on the beautiful grounds, and the income derived from this will help to care for the upkeep of the buildings and grounds.

Ralph Harrell
Rev. Ralph Harrell and his lovely wife, Rosalind, are now living on the Assembly grounds and are in charge of the Assembly.

In September, Missionary Dallas Bateman of Many, La., will come and serve at the mission with a view to developing a demonstration farm. This is one of Kenya's greatest needs from the standpoint of the economy of the nation.

There, as pastors and members from the churches at large come for assemblies, they can see with their own eyes how a farm should be run, and what riches the soil can unfold for those who care for it properly.

Last, but not least, there is a Baptist chapel located on the grounds, where twenty-two have been recently baptized, and there are twenty more in the inquirer's class receiving instruction and awaiting baptism. Soon a church will be constituted on the grounds.

As I took leave from the Assembly, I could see, toward the East, the blinking lights of Nairobi some twenty miles away. And I thought as I peered through the darkness how wonderful may be the days ahead for the Baptists of East Africa as they come and tarry and go from the Baptist Assembly at Limuru. And a strange sense of pride and thanksgiving filled my heart.

Meditation: A Christian family does not need as much of the goods of this world as it needs of the "coin of heaven"—faith and love toward God, toward each other, and toward all the world.—The Teacher.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
MISS MAVIS MCCARTY
Office Secretary

M. LEE FERRELL
Associate



Rev. Tom Dunlap
Rev. Tom Dunlap, pastor of First Church, Natchez, will be one of the keynote speakers for the Brotherhood Leadership Conference, at Gulf-shore, August 20-21. Brother Dunlap has evidenced during his pastorate at Natchez his interest in using the talents of the men of the church for the advancement of the kingdom of our Lord. He has demonstrated a spirit of support for world missions.

The Church Brotherhood has the privilege and responsibility of providing missionary information, education, and projects for all the boys and young men of the church; therefore, we urge all Brotherhood men to make a special effort to hear Brother Dunlap as he challenges Mississippi pastors, and men to a greater and more far reaching missionary endeavor.

Woman's Missionary Union

President—MRS. W. E. HANNAH, Clinton
Executive Secretary—MISS EDWINA ROBINSON
VMS Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH LITTLE
YWA Director—MISS VIRGINIA JOHNSON



Mississippi WMU Representation At Glorieta Conference

GARAYWA GA CAMPS highest registration ever recorded!!! More than 1700 have registered at Garaywa this summer—a complete record will be given soon.

1965 YEAR BOOKS (25c) are now available at the Baptist Book Store. These are needed by all officers and committees.

FOREIGN MISSION GRADED SERIES on Brazil are now in the Book Store:

Adults—Which Way in Brazil—Lester C. Bell (85c)
Adults—Which Way in Brazil—Gene Wise (85c)
YWA—See Paulo Hears the Gospel—Maxie C. Kirk (85c)
Int. GA—Banner-Bearers—Maxie C. Kirk (85c)
Int. GA—A Boy Named Nelson—Mary Hazel Moon (85c)
Pri. Sunbeams—Francisco's Happiest Day—Vernon (85c)
Teachers guides are available for each book (25c each)

Capital FLORAL
COMPANY, INC.
Phone FL 5-2471
Lamar at Amite
Progressive since 1897

**GOING TO CAMP
or college? Mark your
clothes. Rubber Stamp in-
delible Ink Pad made by
DIXIE Rubber Stamp Co.
516 East Amite St.
Dial 948-1851 Jackson, Miss.**

**Old Capitol Pew Co.,
Inc.**
Manufacturers of Church
Furniture
Route 5
Selma, Alabama
Phone: TR 4-1488

Mid-South Business College
A private college specializing in
business training, under Chris-
tian principles.
219 Lamar Building
Meridian, Mississippi

Quick EYE COMFORT
John R. Dickey's
Old Reliable Eye Wash
Soothe, cleanse and refreshes
tired, weary eyes. Use as often
as desired. Makes TV viewing
more enjoyable. At drug stores.
DICKIE DRUG CO., Bristol, Va.

**Termites?
Call
Bruce-Terminix Co.**
Albert F. Ewing, Sr., Manager
State Headquarters
Jackson, Mississippi
P. O. Box 9042 Tel. 382-7731

MISS. MILLWORK CO.
Manufacturers of
Church Furniture
Pews—Pulpit Sets
Lord's Supper Tables
Write or call for appointment
to see samples
P. O. Box 143
Brookhaven, Miss.
Tel. 838-6831 in Brookhaven
or 948-6835 in Jackson

Plan Of A Lifetime Sunday Reports

THE SUNDAY SCHOOL LESSON— Growth Through Service

THE BAPTIST RECORD 7 Thursday, August 12, 1965



RANDALL VEAZEY, tenor and minister of music at First Church, Gulfport, will be singing a concert tour through the states of Mississippi, Louisiana, and Texas, Aug. 16-22. While in Mississippi he will sing at the Pearl River Church, Brookhaven. He has appeared with the New Orleans Pops Orchestra, the New Orleans Recreation Department Opera, the Birmingham Civic Opera, the Birmingham Symphony, and the Panama City Concert Chorus. Last May he successfully auditioned for the New York City Opera at City Center in New York City.

MISSIONARY'S FATHER DIES

Bura L. Morgan of 476 Beauvoir Avenue, Biloxi, died July 22. He was the father of David W. Morgan, Southern Baptist missionary, and administrator of the Baptist Hospital in Hong Kong. David Morgan was reared in Mississippi, and his wife, the former Carolyn McGee, is a native of the state. Their address is 169 Boundary Street, Kowloon, Hong Kong. Mr. Morgan was born in Seminary, Jones County. In his earlier years had been employed in public works. He moved to Biloxi from Baton Rouge, La., and had resided in Biloxi for the past 33 years. He was employed at the Veterans Hospital several years after which time he operated a small farm before he retired due to ill health. He is survived by three sons and two daughters: L. B. Jr., of Gulfport; Talmadge V. of Baton Rouge, La.; Mrs. Raymond Lyons of Gulfport; Jessie Mae Morgan, Biloxi; and David W. Morgan.

Romans 12: James 2:14-26

By Clifton J. Allen The Christian calling is a service vocation. It is the purpose of Christ that Christians shall be the agents of his service to mankind. The person who has committed himself to follow Christ as Lord and Saviour is under obligation to give himself to service with sacrificial devotion according to the pattern of Jesus in the days of his flesh. Romans 12 is a classic interpretation by the apostle Paul of the doctrine of Christian service. A familiar passage from James emphasizes that faith without works is dead.

The Lesson Explained Called To Dedication (vv. 1-3)

These verses are Paul's inspired appeal to Christians for full self-giving in Christian service. The motivation for dedication is the "mercies of God." God proved his love for us in that, while we were yet sinners, Christ died for us. We are now joined to Christ in a relationship of eternal security in the love of God. In view of all this, the appeal to the Christian is to give his body "a living sacrifice." The body stands for the totality of one's being—body, mind, and spirit. But it is to be given as a "living" sacrifice on the altar of service. The body is to be "holy." It belongs to God, and it ought to be clean and strong, self-disciplined and well trained in order to be well pleasing to God. Such self-dedication is "reasonable service" or spiritual worship.

The dedication of oneself calls for a new sense of values and a new pattern of living. The negative side is, "Be not conformed to this world." In other words, do not accept the pattern of this age, the sphere of life which is contrary to God. The positive appeal is, "Be ye transformed by the renewing of your mind." This means the mind indwelt by Christ and the mind strengthened by the Holy Spirit. A moral and spiritual transformation will result, so that the Christian will be able to understand and do the will of God and thus be well pleasing to God. In verse 3 Paul challenges the Christian to have a right attitude toward himself. This does not mean self-deprecation or a mock humility. God's gifts are a trust. They become an added motive to give oneself to serve others for Christ's sake.

Love among Christians. — Love is the guiding principle for the Christian life. In verses 9-13 Paul emphasizes, particularly, the love relationship among Christians. Love is to be without hypocrisy. Pretended love is despicable. Christians are to seek after goodness, abhorring evil and cleaving steadfastly to everything good. They are to cultivate brotherly love. They are to show deference to others, not seeking honor for themselves but preferring that others receive recognition. Christians are to be zealous in service. Laziness and half-heartedness are unworthy of commitment to Christ. They ought to be hopeful and steadfast. Such hope will inspire endurance and tribulation and steadfastness in prayer. And they are to practice generosity and hospitality. Serving Christ demands that faith be translated into life.

Religion In Life (vv. 9-21)

Love toward those without. — In verses 14-21 the center of Paul's emphasis is on relationships with persons outside the Christian group. Christians are called on to forgive wrongs and insults. They are to share the joys and sorrows of others, weeping with those in sorrow and rejoicing with those who are glad. They must guard against selfish ambition and pride. A spirit of conceit keeps one from seeing good in others and seeing weakness in himself. Christians are never to pay back evil. To return evil for evil will only add fuel to the flame of bad feeling. They are to do the honorable thing, the right thing. They are to strive to be at peace with others. A real desire for peace is a safeguard against violence. Christians are to leave vengeance to God. They are too subject to weakness and guilt to avenge themselves. And they are to overcome evil with good. Love can conquer hate. God is conquering sin with grace.

Truths To Live By

Every Christian is called to service. — This statement seems little more than a cliché—we say it so often. But only a few Christians, relatively, have been gripped by its meaning. Christ exempts no one of his followers from the obligation to minister to others—helping them in distress, helping them to fulfill their Christian calling, and helping them to live uprightly before the world. Jesus poured his life out in doing good to other persons. And he taught his disciples that the way to greatness is through service. When we clothe the naked, feed the hungry, visit the sick and persons in prison, comfort persons in sorrow, or support with a courageous witness the cause of justice and good will, we confirm our faith in Christ the Lord. The ideal of Christian service is more than a pious phrase. Christian growth results from Christian service.—The law of activity works here as in other areas. Hard work develops endurance, strength, and skill. Likewise doing the work of the kingdom of Christ becomes a means through which a Christian grows in both devotion and competence. If we do not become involved in the work of Christ, we will lose heart and conviction and hope, we will become negative and critical, and we will become helpless to resist selfishness and intemperance and despair.

Just because things go wrong is no indication that you must go with them.

Names In The News

Dr. William P. Greenlee, reference research librarian at Southwestern Seminary for the past four years, has been named assistant professor of philosophy at McNeese State College at Lake Charles, La. He is a native of West Virginia, while Mrs. Greenlee is the former Sarah Lynn Estes of Gulfport. Miss Luna Criswell, church secretary at First Church, Have you heard about A BIBLE DICTIONARY FOR YOUNG READERS William N. McElreath. Illustrated by Don Fields. The great new dictionary for boys and girls—approximately 2,000 words defined in language they understand! More than definitions, this Bible dictionary gives many extra facts about people, places, words, and terms that widen the young reader's knowledge of the Bible as he learns specific word meanings. Ideal for church classes or independent study. Great for teachers of boys and girls too! 85 illustrations, 128 pages. (26b) \$2.95

THE SHOE-LEATHER GLOBE

A LIFE OF WILLIAM CAREY Saxon Rowe Carter. Illustrated by Paul Grenger. A lively and adventure-packed story of the man who pioneered the modern missionary movement. Written especially for young readers, ages 10-14. (26b) \$2.95

FOUR SEASONS PARTY AND BANQUET BOOK

Adelle Carlson. Ideas galore for forty parties and banquets... for every age group. Grouped under three major headings: Seasons of the Year, Seasons of Life, and Seasoning for the Seasons (recipes included). Original plans for menus, decorations, games, skits, etc. (26b) \$3.75

UNDERSTANDING YOUR TEEN-AGERS

Ray F. Keenan. For parents, counselors, and pastors—the author examines such common problems of adolescence as social adjustment, sex, vocational choice, religion, and school. Sound psychological insight expressed in everyday language. (26b) \$2.95

SELECT NEW BROADMAN BOOKS AT YOUR BAPTIST BOOK STORE

By Eugene Stockstill Assistant to the President Judson College

One Goal, Three Routes The best estate plans utilize the charitable gifts (lifetime and testamentary) to reduce the estate for tax purposes to an optimum size.

For example: Mrs. Baptist, a widow, inherits after taxes the estate of her husband in the amount of \$350,000. Satisfied she can live off income only of this amount, she sets out on a plan to reduce her estate for tax purposes from \$350,000 to \$250,000 without disturbing her income security.

She is significantly motivated in this plan by her experience as executrix of her late husband's estate. She is determined, as much as possible, in her own estate to avoid the confiscatory estate taxes his estate paid.

The plan: Mrs. Baptist, acting on competent advice, decides to achieve her goal by means of three types of gifts to her Baptist alma mater. She plans to give cash gifts of \$3,000 to the college each year. She determines to create an irrevocable living trust of \$12,000 with security of greatly increased value, adding \$2,000 to the trust each subsequent year. The trust instrument provides that income from the trust shall be paid to Mrs. Baptist as long as she lives and that at her death the principal of the trust shall go to the Baptist college.

She has her attorney draw a new will in which she provides for a bequest to the college in an amount equal to the difference between \$100,000 and the total given

to the college by the trust and in the annual gifts. The results: Let's suppose that Mrs. Baptist is 70 when she sets out on this plan and that she lives to be 80. Her goal is achieved as follows:

Method	Amount	Total
Ten annual gifts	\$ 3,000	\$30,000
Trust at start	12,000	12,000
Nine deposits in trust	2,000	18,000
Bequest	40,000	40,000

Total reduction in estate \$100,000 Look at the tax results: (1) Mrs. Baptist enjoys an income tax deduction in the first year of \$3,000 (outright gift) plus the value of the college's right to receive \$12,000 at the death of a person aged 70, (\$12,000 x .7263), or a total of \$11,716.

(2) Each of the nine years thereafter she takes an income tax deduction for the \$3,000 gift and the value of the remainder interest in the \$2,000 deposits in the trust (at age 71, \$2,000 x .73795, or \$1,476).

(3) Securities in the irrevocable trust can be reinvested without payment of capital gains tax by Mrs. Baptist, the trust, or the college.

(4) Mrs. Baptist succeeds in reducing her estate for tax purposes by \$100,000, taxes on which would have been around \$30,800. In planning your own estate, be sure to obtain competent professional advice and to consult college officials who will help you coordinate your own plans with those of your college.

Sunday School Attendance Training Union Attendance Additions to Church

AUGUST 8, 1965	
Bethel (Rankin)	77 45
Bethel (Cophah)	120 93
Bruce, 1st	354 147
Brookhaven, First	812 163
Calhoun City, 1st	273 136
Columbus, 1st	675 158
Crystal Springs:	
Highland	202 134
First	331 160
Florence, 1st	290 125
Greenwood, North	327 99
Grenada, 1st	549 185
Hattiesburg:	
Central	269 137
First	499 190
38th Avenue	191 108
Jackson:	
Parkhill	212 109
Crestwood	319 140
Raymond Road	541 192
Robinson Street	300 130
Alta Woods	988 328
Broadmoor	1180 437
First	1269 247
Magnolia Park	81 37
McDowell Road	242 127
Birchwood Drive	270 128
Hillcrest	600 248
West Jackson	418 188
Colonial Heights	270 128
McLaurin Heights	212 121
Lakeview Miss.	15
Oak Forest	532 172
Southside	301 139
Woodland Hills	652 110
Kosciusko:	
Parkway	179 68
First	422 86
Main	43
Maple St.	9
Laurel:	
First	396 172
Glade	184 101
Highland	367 127
Magnolia Street	383 191
Plainway	200 158
West	272 80
Wildwood	242 103
Lexington, First	225 104
McComb:	
Navajo	206 105
South	220 97
Mountain Creek	87 37
(Rankin)	541 192
New Albany, First	172 78
Pearson (Rankin)	172 78
Petal-Harvey	277 88
Memorial Dr. Miss.	101 44
Pearl (Rankin)	339 126
Picayune, First	539 168
Mission	219 117
Quilman	167 66
Rosedale, First	148 83
Sharon, First (Jones)	161 64
Springfield (Scott)	840 327
Starkville, First	318 151
Stonewall, First	146 104
Trinity (Jones)	367 143
Vicksburg	513 214
Bowmar Ave.	340 123
West Point, First	91 47
Amory, 1st	306 122
Bethel (Rankin)	56 41
Bethel	300 112
Booneville, 1st	543 189
Main	505 165
Crestwood	87 51
Charleston, 1st	87 49
Crystal Springs, 1st	189 76
Grenada, 1st	364 219
Greenville, Glendale	305 139
Hattiesburg:	
Southside	79 80
38th Avenue	272 126
University	229 100
Houston, First	178 108
Main	176 100
Parkway Miss.	354 127
Luka	31
Lexington, 1st	324 94
McComb, Locust St.	10
New Albany, Northside	145 136
Pascagoula, 1st	235 129
Main	819 339
G. C. Nursing Home	310 156
Main Bluff	
Petal-Harvey	
Memorial Drive	
Clinton, 1st	
Raleigh	
Starkville, 1st	
Tupelo, East Heights	

BSSB Names Representative For East

NASHVILLE — James W. Hatley, pastor of Beverly Hills (Calif.) Baptist Church, has been named Sunday School Board representative, effective July 23. Hatley will serve east of the Mississippi River. Interpreting the work of the Sunday School Board mainly in pioneer areas. J. P. Edmunds is the board's representative in the west.

A graduate of Southern Baptist Theological Seminary, Louisville, Hatley is a candidate for a Doctor of Philosophy degree from University of California, Los Angeles.

The work of the Board's two representatives in pioneer areas includes visits with state executive secretaries, other state workers, managers of Baptist book stores, a sociational missionaries, and church leaders to acquaint them with the Sunday School Board's programs. They attend and participate in conventionwide, state, district, and associational meetings to present these programs.

Hatley has served as pastor of churches in Kentucky and Texas as well as in Colombia, S.A. He has been pastor of Beverly Hills Church since January 1961.

An electronic collar has been developed to discipline dogs. If the animal misbehaves, the trainer sends a signal from a small radio unit. The dog receives a mild shock, sufficient to dissuade it, from electronic contacts in the collar. The collar works up to a quarter mile. A red light on the collar shows the trainer that the device is operating. Devised by J. G. Park of Felixstowe, England, it is now in commercial production.

sketches of men and women who have "distinguished themselves in various fields of endeavor" throughout a 15 state and the District of Columbia area.

CAUTHEN, NICHOLS TO SPEAK AT GLORIETA STUDENT MEET

NASHVILLE—Dr. Baker J. Cauthen and Buford L. Nichols will be featured speakers Aug. 26-Sept. 1 at the student conference at Glorieta (N.M.) Baptist Assembly.

Dr. Cauthen, executive secretary of the Foreign Mission Board, Richmond, will speak on "Seeing our World through the Eyes of Christ." He will also lead a conference "Confronting Moral Issues—Dealing with other Countries."

Nichols, Southern Baptist missionary to Indonesia, will teach the Sunday School lesson in a joint session. He will speak on "Ready to Answer" and will lead seminars on "Occupation... Proclamation in education," "Confronting Islam," and a special conference for international students.

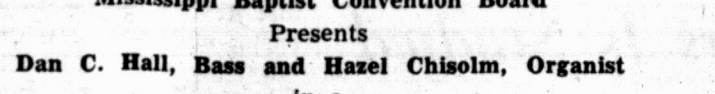
Large - print New Testaments and Portions of Holy Scripture are now being printed by the American Bible Society for distribution to the increasing number of aging persons in our population with failing sight.

MUSIC DEPARTMENT

Dan C. Hall, Secretary Miss Martha Gene Shutt, Office Secretary



Dan C. Hall



Hazel Chisolm

THE CHURCH MUSIC DEPARTMENT Mississippi Baptist Convention Board Presents

Dan C. Hall, Bass and Hazel Chisolm, Organist in a PROGRAM OF SACRED MUSIC Gulfshore Baptist Assembly (During Bible Conference Week) Wednesday, August 18, 1965 3:00 P.M., Auditorium

PROGRAM

- "Thy Word Is a Lamp Unto My Feet" MacDermid
- "Fourth Word" (From The Seven Last Words of Christ) Dubois
- "But Who May Abide the Day of His Coming?" (From The Messiah) Handel
- "Arm, Arm, Ye Brave" (From Judas Maccabaeus) Handel
- Mr. Hall, Soloist
- "Spicatto" Bach
- "Pastorale Symphony" (From The Messiah) Handel
- Miss Chisolm, Organist
- "Beside Still Waters" Hamblem
- "When Little Children Pray" Ackley
- "Eternal Life" Dungan
- Mr. Hall, Soloist
- "Adagio" Gullmatt
- "Air" Delius
- Miss Chisolm, Organist
- "Roll, Jordan, Roll" Spiritual
- "Jesus, the Very Thought of Thee" (Hymn of the Month for August) Dykes
- "He's Got the Whole World in His Hand" Spiritual
- Mr. Hall, Soloist

Mr. A. L. Nelson will serve as accompanist for several of Mr. Hall's selections.

OFFICE SUPPLIES—FURNITURE—SAFES Interior Designing — Folding Chairs — Banquet Tables PRINTING AND LITHOGRAPHING MISSISSIPPI STATIONERY COMPANY 777 East Pearl Street Jackson, Mississippi

HAVE A HEARING TEST TODAY! We invite you to use this service... no obligation. ZENITH HEARING AIDS Patterson Drug Store RAY LEACH HEARING AID SPECIALIST Phone 352-6511 1018 N. State Jackson, Miss.

This is neither an offer to buy nor sell these securities That offer is made through the prospectus Six (6%) Per Cent Interest Invest in OUR BAPTIST GROWTH FIRST MORTGAGE, SERIAL SINKING FUND BONDS Interest Paid Semi-Annually Denominations — \$100.00 \$250.00 \$500.00 \$1,000 Now Offering Investments in Mississippi Baptist Growth Maturities Every Six Months from 1 Year to 13 1/2 Years For Information Write: GUARANTY BOND AND SECURITIES CORPORATION Ed and Jere Huey, Directors Suite 116 — 1717 West End Bldg. Nashville, Tennessee

4 1/2% CHURCH BLDG. & 6% SAVINGS ASS'N. Pass Book Savings Plan with a MISSIONARY PURPOSE () Send Further Information on () Savings () Bonds NAME ADDRESS CITY STATE

DEVOTIONAL—

A Savior For Sinners

By Dr. William G. Tanner
Pastor, First, Gulfport

Isaiah 53:6

The Gospel contained on a postcard; impossible! However there is a verse (Isaiah 53:6) which ties together in one terse sentence the essence of the Gospel. Each of the three phrases in this text introduces us to a basic fact regarding sin.

I. The Reach of Sin: "All we like sheep have gone astray . . ."

Sheep produce the classic picture of helplessness and wandering astray. Scattered over the mountains, tumbling into ravines, careless of the shepherd's care, sheep are helpless to plan the course of their lives.

Like sheep gone astray, the sinful life is that which follows any leader. Living in aimless existence, the transgressor wanders in barren places, lost to the "call of God." The tragedy: "away from the tender shepherd's care."

II. The Reason For Sin: "We have turned everyone to his own way . . ."

Some attribute their sin to a poor background, second-rate education, slum environment, or evil cronies. Here the true source of sin is identified as self-centeredness. The problem of sin is that at "dead center" of our lives there pompously sits enthroned the big "I." Ultimately, sin is the determination to make ourselves "god" in our own lives. This means that we cannot save ourselves. Thus what is needed is an "escape hatch" from the prison house of the self-centered life. Being prisoners from within, however; someone must unlock the door from outside. The initiative must come from the source of goodness, not from the source of sin.

III. The Redeemer From Sin: "The Lord hath laid on Him the iniquity of us all."

Throughout His life, supremely in His death, Jesus was the recipient of human iniquity. Pilate perceived that it was for self-centered "envy" that Christ was delivered to the executioners.

Men killed Him, frankly to protect themselves from the relentless assault He made on their hypocrisy and so avoid the "absolutes" He demanded. So by encountering the treachery of men with undivided love, He saved men from themselves by drawing them to Himself.

Thus salvation comes as we "crucify" or destroy self-centeredness and install Christ as the sun around which life orbits. This means that salvation is inescapably personal: It demands the transfer of life's highest loyalties from self to God.

But none of the ransomed ever knew
How deep were the waters crossed;
Nor how dark was the night that the Lord passed thro'
Ere He found His sheep that was lost.

Churches In The News

Thompson Church, Amite County, was featured on pages 1 and 3 of the July 15, 1965, issue of *McComb's Enterprise-Journal*. A front-page photo showed Pastor D. Wayne Evans baptizing new church members in the Amite River.

Page 6 carries a story, "Six are Baptists by Historic Rites," by Charles Gordon, and also showing pictures of the church and of the pastor and his wife. The Thompson Church, 58 years old, has a pastory, but does not have



Dr. Clyde Fant, Jr.

DELTA STATE PLANS FALL RETREAT

Dr. Clyde Fant, Jr. of Ruston, Louisiana, will be principal speaker at the Pre-school Retreat of the Baptist Student Union of Mississippi Delta Junior College, Moorhead.

Dr. Fant is a graduate of Baylor University and Southwestern Seminary, where he received his B.D. and Th.D. degrees. He was awarded a Fulbright Scholarship and studied Church History and New Testament at Tubingen, Germany. He is now pastor of First Church, Ruston, Louisiana, and serves as state pastor advisor for the Louisiana BSU.

Dates for the retreat are September 3 and 4.

Most exciting day in the four Gospels is the first Easter.—Leslie B. Flynn, pastor of Grace Conservative Baptist Church, Nanuet, N.Y., in "Day of Resurrection," (Broadman Press, 1965).

a baptistry inside the church. It is their custom to baptize candidates in the nearby river.

Cleary Church: The congregation of Cleary Church in Rankin Association last Sunday met for regular evening worship at Cleary Lake. The attendance was double the usual number, with good response. The church plans to have lakeside services each month. Rev. Dale Holloway is pastor.

Crusade Adds 27 To Penang Center

This spring's Malaysian Baptist evangelistic crusade quintupled the potential nucleus of a church to be organized at the Reservoir Garden Baptist center in Penang.

The congregation had included six baptized believers. But when special services were held at the center during the crusade 27 persons professed faith in Christ. They are now receiving doctrinal instruction in preparation for baptism.

Among the 27 are a widow and her 21-year-old invalid daughter. For them, becoming Christians meant loss of financial support from a Buddhist association.

A modern-day persecutor of Christians was invited to the services by several whose lives he had threatened only two months earlier. He made a profession of faith and helped lead seven members of his household to the Lord.

Others acknowledging Christ include a government office worker and eight-year-old Diann Schmidt, daughter of Rev. and Mrs. Sidney P. Schmidt, missionaries to Malaysia.

The crusade, held in Baptist churches and chapels throughout the country in April and May, resulted in a total of 550 professions of faith.

Scales Leaves OBU. Goes To Stillwater

SHAWNEE, Okla. (BP)—James R. Scales, president of Oklahoma Baptist University here, has resigned to accept a post with Oklahoma State University in Stillwater.

Effective Sept. 1, Scales is to become dean of the college of arts and sciences at the state university.

Although he turned his resignation in to the Baptist school's trustees at a special July session, they had asked him to reconsider it. After "earnest and prayerful thought and isolation from the campus and telephone," Scales decided to move to Oklahoma State University, where he had already been welcomed at a reception.

REVIVAL RESULTS

Bethel (Cotiah): August 1-6; Rev. C. W. Thompson, First Church, Ellisville, evangelist; Bobby White, Grandview Church, Jackson, led the singing; 10 professions of faith; 2 by letter; many rededications; Rev. George E. Meadows, pastor.

Antioch (Calhoun): July 28-August 1; Rev. Kermit McGregor, First, Bruce, evangelist; Elmo Smith and M. A. Harris, singers; Miss Jane Henry, pianist; 6 for baptism; 5 by letter, one rededication; Rev. James Collums, pastor.

First, Taylorsville: July 18-25; Rev. James Albritton, Crowley, Louisiana, evangelist; Jack Burnham, Jackson, song leader; 4 by baptism; 50 rededications; Rev. George Horn, pastor.

Tangipahoa Church (Pike): July 25-30; three professions of faith; one addition by letter; one life committed to Christian service; three committing themselves to soul winning; 19 rededications; C. O. Stegall, Jr., music director; Rev. W. Benton Preston, pastor of Midway Church, Jackson, evangelist; Rev. Winfred R. Lowery, pastor.

Ackerman Church: July 11-18; Rev. Dan Cameron, evangelist; Steve Taylor, music director; 20 additions by letter; 5 for baptism; 85 rededications; 46 pledged to be soul-winners for 1965; Rev. J. B. Smith, pastor.

Franklin (Madison): July 25-30; Rev. Sam Creel, evangelist; Jimmy Cooper, song leader; Miss Sue Cox, pianist; Rev. W. M. Buffington, pastor; four additions; three by letter; one for baptism; many rededications; Homecoming Day July 25, with over 200 present; 100 average attendance each night.

When I was a boy of 14, my father was so ignorant I could hardly stand to have the old man around. But when I got to be 21, I was astonished at how much the old man had learned in seven years.—Mark Twain.



THE NEW SANCTUARY at Roundaway Church, Sunflower County, will be dedicated Sunday, August 15, at 10 a.m. Open House will be held that afternoon from 3 to 5. Rev. Ovis Fairley is pastor.

Roundaway To Dedicate Sanctuary

By Mrs. J. R. Strawbridge

When members of Roundaway Church, Sunflower County, meet on August 15, at 10 a.m., to dedicate their \$46,553 new church, another milestone will be reached in a history that began in a two-room school house in 1919.

Making the dedicatory address will be Rev. W. F. Garner of Evansville Church, Coldwater, who made the first contribution to the dream of a better house of worship.

Open House will be held Aug. 15 from 3 to 5 p.m.

Rev. Hollis Bryant of Lyon, supt. of missions for Riverside Association, will lead the dedicatory prayer. Special music will be provided by Frank Madden III, vocalist, Mrs. E. N. Donohoe, pianist, and Mrs. J. R. Strawbridge, organist.

Rev. O. E. Fairley, pastor, moved to the church two years ago from Scotland Church at Winona.

Receiving special recognition will be Mr. and Mrs. E. F. Donohoe, the only charter members now at Roundaway.

Located on the banks of Jones Bayou, the community of Roundaway is twelve miles southeast of Shaw, and eleven miles north of Indianola. The brownish-red brick church with the tall copper spire bears no resemblance to the modest little school building in which the 20 char-

ter members met, under the leadership of Rev. E. O. Vernon to organize the parent church that has a membership at present of about 200. At one time the membership reached 506.

The story is told that the road from Shaw to Indianola twisted around and around, following Jones Bayou, and so the name of the community was established as Roundaway, because it was located "away around the bayou road."

The two acres of land on which the church stands was purchased from Mrs. Ida Cohn in 1928 for \$75. A cemetery joins the property. The pastory is located just south of the church.

Twenty-two pastors have served at Roundaway.

The new L shaped building contains 11 Sunday School rooms, a modern kitchen, nursery, rest rooms, pastor's study, and church library, and is centrally heated and air conditioned. Immediately behind the choir is a tiled baptistry.

The sanctuary will seat about 156, and an additional 100 people can be seated in the Fellowship Hall.

An outdoor recreation area is being prepared which will have picnic tables and a play area for the children.

Finance committee is headed by E. N. Donohoe as chairman; M. R. Manning treasur-

Calvary Buys More Property

Calvary Church, Tupelo has purchased additional property on Main Street for parking and expansion.

The property, located south of the church, will be developed immediately for parking space and can be utilized for expanding the church plant if necessary. The property is 292 feet deep and has a frontage on Main Street of 84 feet.

"Our church, if it is to serve our community, must prepare to meet the growth of Tupelo. We must look to the future and provide our young people, who will be our leaders of tomorrow, adequate facilities for worship," were the words of one Calvary member.

W. E. McClure, chairman of the church's long-range planning committee, stated that more news of the expansion of Calvary Baptist Church would be released in the near future.

New Senior Adult Quarterly

NASHVILLE — "Sunday School Senior Adults," a new quarterly from the Sunday School Board's Sunday School Department, will appear for the first time with the October-December 1965 issue.

Featuring larger type and lessons slanted toward the needs and interests of senior adults, the periodical follows the uniform lesson outlines and includes Bible reading suggestions for each day. Devotional and inspirational articles will appear in each issue.

"Sunday School Senior Adults" is being recommended for extension members in this age group since "Extension Department Quarterly" is no longer available. Materials for other extension members should be taken from their own departments.

er; B. L. Kirk, J. L. Jenkins, and Mrs. J. R. Strawbridge. The building committee was composed of C. E. Kirk chairman; F. L. Madden, T. E. Hughes, J. T. Squires, C. E. Donohoe, Mrs. C. L. Kirk, and Mrs. Strawbridge.

LIBERTY TO CELEBRATE 125TH ANNIVERSARY

Liberty Church will celebrate a century and a quarter of service to Rankin County on August 22.

Rev. Barney Walker will preach at the eleven o'clock service. Rev. Billy Joe Duckworth, who was licensed and ordained at Liberty, will preach the night service which will begin the summer revival. Dinner on the ground will precede the afternoon program.

A history of the church is available for \$1.50.

The church was organized on Saturday, August 21, 1845. The next day, Sunday, it was named Liberty. For more than a decade the congregation met in a little school house on Thomas Neely's plantation. The first building, located on old Highway 80, just west of Brandon, was dedicated May 25, 1856. The original building was torn down in 1890, and moved to its present location on the Fannin road between Flowood and the Pearl River Reservoir.

The first pastor was Cader Price.

The church listed as members many outstanding planters of the area. They were faithful to the church, and it was not until the years of the war when finances became a

problem with the people. After the war the influence of the church dwindled until it was moved to a location nearer the congregation.

The church has grown rapidly in the last twenty years. Beginning with a one-room church then, it now boasts an air-conditioned sanctuary, fifteen Sunday school rooms, the beginnings of a library, and a full program of work. Located as it is near the new Allen Thompson Airport, and the Pearl River Reservoir, the church faces one of the most outstanding opportunities for service of any church in Mississippi.

Baptist Exhibit Wins In Zambia

Baptists won third place for their exhibit at the annual Copperbelt Agricultural Show in Kitwe, Zambia, June 5-7. Main feature of the exhibit was World's Fair Encounter, new color film released by the Billy Graham Evangelistic Association.

Southern Baptist Missionary Zeb E. V. Moss says that most of the show's 30,000 visitors passed the booth, located in the main exhibit hall, and that more than 2,000 stopped to watch all or part of the film.



RAYMOND HOPPER of Hattiesburg has been called as part-time minister of music at Petal - Harvey Church, Petal, Rev. O. E. Thompson, pastor. Mr. Hopper, native of Oklahoma, holds the B.M. degree from Oklahoma Baptist University, B. S. M. from Southwestern Seminary, and Master's degree from Central State College, Edmond, Okla. He is currently enrolled at the University of Southern Mississippi, working toward a doctorate in guidance and counseling. He formerly taught at Bethel Baptist College, Hopkinsville, Ky. Mrs. Hopper was Virginia Redford, daughter of Dr. Courts Redford, former executive secretary, Home Mission Board.

Baptist Pastor's Widow Dies

Mrs. Stella Winborne Kyzar, 74, died suddenly July 30, of a heart attack, at her residence in Eupora.

Services were held Sunday, August 1, at First Baptist Church, Eupora, and Monday at the funeral home in Columbia cemetery.

Survivors include five sons, Rev. W. W. Kyzar, Jr., Creole, La.; Paul W. Kyzar, Atlanta, Ga.; Ray F. Kyzar, Fred L. Kyzar, both of New Orleans; Louis W. Kyzar, Mobile; two daughters, Mrs. Merle K. Tolbert, Ruleville, and Miss Faye Kyzar, Eupora; 17 grandchildren; two great-grandchildren.

Mrs. Kyzar was a member of the Eupora Church, and was the widow of Rev. W. W. Kyzar, Sr., who had been pastor of Baptist churches over the state.



GRACE MEMORIAL CHURCH, Gulfport used a trained team of Welsh ponies and a big red wagon for VBS Preparation Day parade. A shetland mule, drawing a two-seated surrey with "fringe on top," also walked in the parade. The church used the ponies and wagon during the school itself, with much success. This year's enrollment exceeded last year's by 107. (Average attendance was 186.) On the closing day, 20 Juniors made professions of faith in Christ. Archie Batson of Lyman Church donated the shetland mule. Rogers Ranch for children, near Wiggins, donated the wagon, surrey, and Welsh ponies. J. D. Batson, minister of music and education, was principal of the school.

Job Training For Ministers Is Studied

NEW ORLEANS (BP)—The young, inexperienced ministerial student facing his first pastorate no longer has to do it without some expert guidance.

In fact, in many cases now he will not be entirely inexperienced, for he may have taken advantage of an intern training, having served for a semester with an experienced and trained pastor.

The guidance and the intern training come from a growing number of in-service guidance ministries offered by southern Baptist colleges and seminaries.

Cooperating in the ministries are the educational institutions, state Baptist mission boards, and the denomination's Home Mission Board.

Fourteen institutions now offer help through in-service guidance on the campus and in the field to students preparing for church-related vocations.

Directors from most of

these institutions met recently at New Orleans Baptist Theological Seminary here to evaluate their ministries and share experiences.

C. Wilson Brumley of Atlanta, associate secretary of the urban-rural missions department for the Home Mission Board, was the conference convenor.

He said, "while this program now reaches only 14 campuses, we have hopes all of our 53 colleges and Bible institutes with ministerial students will use this ministry."

Started in 1957

"Our first program in this field was started only in 1957, and we feel all of the 4,750 ministerial students now in our schools could benefit from campus and field guidance of this type."

The New Orleans conference studied group dynamics through actual participation, and the directors hope to share their findings with stu-

dents to help them lead small groups more effectively.

Participants also heard mission specialists, toured mission centers in New Orleans, and studied in depth two of the guidance programs.

Brumley said the role of the mission agency in the ministry is to provide conference opportunities for the directors and to give assistance and guidance to any institution in developing such a ministry.

"One vital product of in-service guidance is the student participation in mission projects," he added. "This is especially true with the seminaries."

"Also colleges often get involved in mission work near them. For examples, the University of Corpus Christi has many ministerial students who pastor Spanish-speaking missions, sponsored by Texas Baptists and the Home Mission Board."



PLEASANT HILL CHURCH, DeSoto County, held a groundbreaking service on July 25, for a new educational building. The members bought three acres of ground last year for an expansion program, and the building will allow the Sunday school to become departmentalized. Located in a growing area, near Memphis, the church has doubled its offerings this year, over last year. (See "Revival Dates.") Rev. James Melton is pastor.